

DOUGLAS COUNTY, NV

2015-858293

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

03/13/2015 11:50 AM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E05

APN: 1420-18-710-002

Escrow No. 00209710 - 002 - 16

RPTT \$ 0.00

When Recorded Return to:

Gregg A Campagni

3256 Dog Leg Drive

Minden, NV 89423

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Gregg A Campagni, a married man as his sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

Gregg A Campagni and Shelli Campagni, husband and wife as joint tenants with right of survivorship

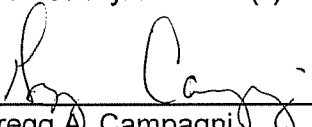
all that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRDIGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

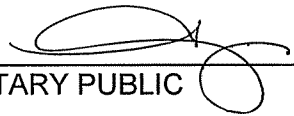
Witness my/our hand(s) this 13 day of March, 2015




Gregg A. Campagni

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 3/13/15,
by Gregg A. Campagni.



NOTARY PUBLIC

 **AMY GUTIERREZ**
Notary Public - State of Nevada
Appointment Recorded In Carson City
No: 09-10312-3 - Expires April 1, 2017

SPACE BELOW FOR RECORDER

1. APN: 1420-18-710-002

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 5
 b. Explain Reason for Exemption: husband adding wife to title without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Agent</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Gregg A Campagni	Print Name: Gregg A Campagni and Shelli Campagni
Address: 3256 Dog Leg Drive	Address: 3256 Dog Leg Drive
City/State/Zip: Minden, NV 89423	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00209710-002-16
Address: 321 W. Winnie Ln., Suite 102 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)