DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$15.00 Total:\$20.85

2015-858306

03/13/2015 12:07 PM

STEWART TITLE COMPANY

Pgs=3

A portion of APN: 1319-30-643-010

#28-009-24-01 RPTT \$ 5.85 20150328

GRANT, BARGAIN, SALE DEED



KAREN ELLISON, RECORDER

THIS INDENTURE, made February 19, 2015 between Eugene C. Prosser and Phyllis A. Prosser, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	Grantor Evere C. Prosor, By: Resort Reachy, L.C. a Maruch	
	- Limited Listy light Company was antomy-	
/ /	Surfact by Dia- Kulharized	
/ /	agent and	
STATE OF NEVADA ( )	Eugene C. Prosser, By: Resort Realty, LLC, a Nevada Limited	
) SS	Liability Company, its Attorney-In-Fact by Davidon Liability Company	
COUNTY OF DOUGLAS )	Authorized Agent and	
\ \	Phillis A. Proiser. By: Resort Realty, LUC, a	
_ \ \	Nevada Limeted Expositify Congruency.	
	1to Attorney-In-Fact by De-an	
	Andported Alma	
	Phyllis A. Prosser, By: Resort Realty, LLC, a Nevada Limited	
	Liability Company, its Attorney-In-Fact by \(\text{\text{Den Carry \text{\text{Liability}}}\)	
	Authonized Agent	
This instrument was acknowledged before me	on 3/10/15 by Dan Garrison, as the	
authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for Eugene C.		

Prosser and Phyllis A. Prosser

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790 Stateline, NV 89449

**DENISE JORGENSEN** NOTARY PUBLIC STATE OF NEVADA **DOUGLAS COUNTY** COMMISSION EXPIRES: SEPTEMBER 30, 2018 CERTIFICATE NO: 02-78042-5

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## **EXHIBIT "A"**

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 009 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-010

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) A ptn of 1319-30-643-010	FOR RECORDERS OPTIONAL USE ONLY
b)	Decument/Instrument #:
b) c) d)	Document/Instrument #: Page: Page:
d)	Date of Recording:
	Notes:
<ul><li>2. Type of Property</li><li>a) □ Vacant Land</li><li>b) □ Single Fam.Res.</li></ul>	
c) □ Condo/Twnhse d) □ 2 - 4 Plex	
e) □ Apt. Bldg. f) □ Comm'l/Ind'l	
g) □ Agricultural h) □ Mobile Home	
i) ▼ Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$ 1,050.00
• •	
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ 1,050.00
	c 5.85
Real Property Transfer Tax Due:	\$ 5.05
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption, per NRS 375.090, Sect	ion:
b. Explain Reason for Exemption:	<del>\</del>
5. Partial Interest: Percentage being transferred: N/A	%
The undersigned declares and acknowledges, under penalty	of perjury, pursuant to NRS 375.060 and NRS 375.110
that the information provided is correct to the best of their info	
documentation if called upon to substantiate the information	provided herein. Furthermore, the disallowance of any
claimed exemption, or other determination of additional tax d interest at 1 ½% per month.	ue, may result in a penalty of 10% of the tax due plus
·	\ \ \
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount
owed.	Agrico M
Signature	Capacity AGE CA
Signature	Сарасіту
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Drint Name: Fugene C. Brosser and Bhyllia A. Brosser	Brint Name: Reports West Vesstion Club
Print Name: Eugene C. Prosser and Phyllis A. Prosser by: Resorts Realty, LLC	Print Name: Resorts West Vacation Club
by. Nesons Nearly, LLO	
Address: 400 Ridge Club Dr.	Address: PO Box 5790
by 01.1 E	Olfo Otalalia
City: Stateline	City: Stateline
State: <u>NV</u> Zip: <u>89449</u>	State: NVZip: 89449
	<del></del>
COMP LYW/PPPCOMPTO	
	WIRETING PROOPPING
(REDURED I FAITH AND LE	DUESTING RECORDING  JE SELLER OR BUYER)
(REQUIRED II NOT TH	IE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc.	
	IE SELLER OR BUYER)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)