DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$16.00

2015-858315 03/13/2015 12:07 PM

Total:\$21.85 **03**STEWART TITLE COMPANY

Pac=4

A ptn of APN: 1319-30-644-112

R.P.T.T. \$ 5.85

Escrow No.: 37-201-34-01

Recording Requested By: **Stewart Vacation Ownership**

Mail Tax Statements to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Jason Sanchez 11465 Eastridge Pl. San Jose, CA 95131 0000964720450959245004040

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Acct # 3720134A

A portion of APN: 1319-30-644-112 RPTT \$ 5.85 / #37-201-34-01

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made February 6, 2015 between Ridge Tahoe Property Owner's Association, a Nevada non-profit corporation, Grantor, and Jason Sanchez a single man and Patrick Sanchez a married man, together as joint tenants with right of survivorship, Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

/ /		Grantor:
STATE OF NEVADA)	Ridge Tahoe Property Owner's Association,
) SS	a Nevada Non-Profit Corporation
COUNTY OF DOUGLAS)	BY: Resort Realty, LLC, a Nevada Limited
\ \		Liability Company, its Attorney-In-Fact
		Marito
	N	Marc B. Preston, Authorized Agent

Notary Public

WHEN RECORDED MAIL TO Jason Sanchez

11465 Eastridge Pl San Diego, Ca 92131 MY COM

DEBORAH MAYORGA

NOTARY PUBLIC

STATE OF NEVADA

DOUGLAS COUNTY

Y COMMISSION EXPIRES: 09-27-16

CERTIFICATE NO: 12-9465-5

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owners Assoc. PO Box 5721 Stateline, NV 89449

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 201 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-112

State of Nevada	
Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-644-112 b) c) d)	Document/Instrument #: Page: Page: Notes:
2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ☒ Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$ 1084.00
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$1084.00
Real Property Transfer Tax Due:	\$5.85
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Sec b. Explain Reason for Exemption:	tion:
Partial Interest: Percentage being transferred:N/A	%
information provided is correct to the best of their informatio	of perjury, pursuant to NRS 375.060 and NRS 375.110, that the nand belief, and can be supported be documentation if called ermore, the disallowance of any claimed exemption, or other of 10% of the tax due plus interest at 1 ½% per month.
Signature West 212	ointly and severally liable for any additional amount owed. Capacity Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	Capacity BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Ridge Tahoe Property Owner's Association	Print Name: <u>Jason Sanchez</u>
Address: 400 Ridge Club Dr.	Address: 11465 Eastridge Pl
City: Stateline	City: San Diego
State:NVZip:89449	State: CA Zip:92131
COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: Stewart Vacation Ownership Address: 10 Graves Dr	Escrow #:37-201-34-01
	VZip: <u>89403</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)