DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00 2015-858341

03/13/2015 02:50 PM

RANDY S. ELZINGA

Pgs=5

APN #: 1220-24-701-025

Recording Requested by:

Randy Shane Elzinga

18301 Kinzie ST

Northridge, CA 91325

Return Document To:

Randy Shame Elzinga

18301 Kinzie ST

Northridge, CA 91325

Mail Tax Statement To:

Randy Shane Elzinga

18301 Kinzie ST

Northridge, Ca 91325



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KAREN ELLISON, RECORDER

E07

## **Grant Deed**

GRANT DEED, made this 31 day of January , 2015 by and between

Randy Shane Elzinga

Whose address is: 18301 Kinzie ST

Northridge, CA 91325

("GRANTOR(S)") and

Randy Shane Elzinga, a married man as his sole and separate property. Whose address is 18301 Kinzie ST

Northridge, CA 91325

("GRANTEE(S)"),

THE GRANTOR(S), for and in consideration of 0.00

The Elzinga Family Trust

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise, release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises located in the County of Douglas

State of Nevada - legally described as follows: (See Exhibit A),

## Also known as street and number:

1961 Arabian Lane Gardnerville NV 89410

| IN WITNESS WHEREOF, the grantor has ex  | ecuted this deed on the date set forth above.     |  |  |  |
|---|---|--|--|--|
| ✓ I or, (We), the undersigned, hereby does not contain a Social Security Number   | affirm that this document submitted for recording |  |  |  |
|   |   |  |  |  |
| Signature Randy Shane Elinga  | Signature   |  |  |  |
| Print Name Rand Shane Elzinga   | Print Name  |  |  |  |
| Capacity Grantor  | Capacity  |  |  |  |
| Signature   | Signature   |  |  |  |
| Print Name  | Print Name  |  |  |  |
| Capacity  | Capacity  |  |  |  |
|   |   |  |  |  |
| STATE OF  | )   |  |  |  |
| COUNTY OF   | \.)   |  |  |  |
| On, before me   | , personally appeared                             |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |   |  |  |  |
| WITNESS my hand and official seal.  |   |  |  |  |
|   |   |  |  |  |
| Signature   | [NOTARY SEAL]                                     |  |  |  |
| Print Name  | _   |  |  |  |
| My Commission Expires   |   |  |  |  |
|   |   |  |  |  |
| Certificate of Appointment Number   | (For Nevada Notaries Only)                        |  |  |  |

see attachmen - ..

☐ Trustee

□ Other: \_

Signer Is Representing:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of LOS Angeles. on Feb. 28, 2015 before me, Maria M. Gstro-Glderon, notary public Here Insert Name and Title of the Officer personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are subscribed to the within instrument and acknowledged to me that (he) she/they executed the same in (his/ber/their authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. MARIA CASTRO-CALDERON WITNESS my hand and official seal. Commission # 2031356 Notary Public - California Los Angeles County Signature Comm. Expires Jul 25, 201 Signature of Notary Public Place Notary Seal Above - OPTIONAL ' Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: GV and Deed Document Date: \_ Number of Pages: 5, Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): / ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Attorney in Fact ☐ Individual ☐ Individual

□ Trustee

☐ Other:

Signer Is Representing:

Guardian or Conservator

Guardian or Conservator

## GRANT DEED EXHIBIT A

A Parcel of land being situated in the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., and being a portion of Lot 4, as shown on the plat of RUHENSTROTH RANCHOS SUBDIVISION, filed of record in the office of the County Recorder of Douglas County, Nevada on April 14, 1965 as Document No. 27706, and further being a portion of Parcel No. 1, as set forth on that certain Parcel Map for Dr. Joseph P. Valeska, filed for record in the office of the County Recorder of Douglas County, Nevada on September 4, 1975 as Document No. 82873, of Official Records, more particularly described as follows to wit:

Parcel No. 1, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529.

APN: 29-512-01 (New APN: 1220-24-701-025)

TOGETHER WITH an access easement for road and public utilities over and across the lands lying adjacent to Parcel No. 4, as set forth on that certain Parcel Map for GARY B. WILLIAMS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada on June 6, 1978 as Document No. 21529, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel Map, thence South 00 00' 15" West, a distance of 25.00 feet; thence West, a distance of 942.29 feet to a point: thence Southwesterly along a curve having a radius of 25 feet through a central angle of 90, an arc distance of 39.27 feet to a point: thence North 00 02' 15" East, a distance of 50.09 of 967 feet, more or less to the POINT OF BEGINNING.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) 1220 - 24 - 701 - 025

|   |  | ·   | \ \   |  |  |
|---|--|---|---|--|--|
| 4   | 2. Type of Property a) Vacant Land c) Condo/Twnhse   | b)☑ Single Fam. Res.<br>d)☐ 2-4 Plex      |   |  |  |
|   | e) Apt. Bldg g) Agricultural Other   | f) Comm'l/Ind'l h) Mobile Home            | FOR RECORDER'S OPTIONAL USE ONLY Book: Page: Date of Recording: Notes: Cest - 0 K |  |  |
| 3   | 3. Total Value/Sales Price   | of Property<br>sure Only (value of proper |   |  |  |
|   | Transfer Tax Value<br>Real Property Transfer   |   |   |  |  |
| 4   | <ul> <li>4. <u>If Exemption Claimed:</u></li> <li>a. Transfer Tax Exemption per NRS 375.090, Section # 7.</li> <li>b. Explain Reason for Exemption: Transfer to trust without consideration</li> </ul> |   |   |  |  |
| 5. Partial Interest: Percentage being transferred: /00 %  |  |   |   |  |  |
|   |  |   |   |  |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their |  |   |   |  |  |
| information and belief, and can be supported by documentation if called upon to substantiate  |  |   |   |  |  |
| the exemption, or other determination of additional tax due, may result in a penalty of 10% of  |  |   |   |  |  |
| the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.              |  |   |   |  |  |
| ٠   | se jointry and severally has   |   |   |  |  |
| 5   | Signature <u>Kandy</u>   | S. Chinga (                               | Capacity: Trustee   |  |  |
|   | Signature  | 00  | Capacity:   |  |  |
|   | olgitature   |   | apacity.  |  |  |
| 4   | SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION   |   |   |  |  |
|   | (REQUIRE   | <b>)</b>                                  | (REQUIRED)  |  |  |
|   | Randy S. Elzi  | nga<br>Thlorthridae CA 9                  | Randy S. Elzinga<br>1325 18301 Kinzie ST Northridge, CA                           |  |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) 9/325   |  |   |   |  |  |
|   | CONTANT/I LICONT   | NI VOLOTINO RECORDI                       | into frequence is more senior or parter?  |  |  |
|   |  | T T T T T T T T T T T T T T T T T T T     |   |  |  |

Escrow #:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED