RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

GUNNER & HAUGHT

Attorneys at Law 1322 E. Shaw Avenue, Suite 430 Fresno, California 93710

MAIL TAX STATEMENTS TO:

Joseph & Janis Parker 1896 E. Desert Island Drive Fresno, California 93730

DOUGLAS COUNTY, NV

Rec:\$16.00

2015-858342 03/13/2015 03:17 PM

Total:\$16.00

GUNNER & HAUGHT LAW OFFICE

Pgs=4



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

QUITCLAIM DEED

The undersigned DECLARE(s)	
DOCUMENTARY TRANSFER TAX IS \$ -0-	"This conveyance transfers from joint tenancy
[] Unincorporated area [] City of	to community property, R & T §11930"
Parcel No. 1319-30-644-092	
[] computed on full value of property conveyed, or	())
[] computed on full value less value of liens or end	
	\ / /
FOR NO CONSIDERATION, JOSEPH R. PARI	KER, JR. and JANIS B. PARKER, husband and wife,
as joint tenants with right of survivorship	
hereby GIVE, RELEASE AND FOREVER QUI	TCLAIM to JOSEPH R. PARKER, JR. and
JANIS B. PARKER, husband and wife, as Community Pro-	
the following described real property in	
County of DOUGLAS , State of Nevada:	\ \ \ \
	\ \
See Exhibit "A" attached hereto and incorporated h	erein.
D (1) (10 0015	1 (AR) by (m)
Dated: March 9, 2015.	sign Nayen jo
JOSEI	PH Ř. PAŘKER, JR.
1 Internal of the state of the	anos) all
JANIS	6 B. PAKKEK
\ \ \	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)S.S.
COUNTY OF FRESNO)

On March 9, 2015, before me, K. DENISE SIMONSON, a Notary Public, personally appeared JOSEPH R. PARKER, JR. and JANIS B. PARKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

K. DENISE SIMONSON
Commission # 2064904
Notary Public - California
Fresno County
My Comm. Expires May 16, 2018

Signature Name For

For Notary Seal or Stamp

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official State of Nevada, County, excepting therefrom Units 039 and Units 141 through 204 (inclusive) as through 080 (inclusive) shown on that certain Condominium Plan Recorded July 14, 1988, as No. 182057; and (B) Unit No. 182 as shown and defined said Condominium Plan; together with those easements appurtenant thereto and such described in the Fourth Amended and easements Restated Declaration οf Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, amended, and in the Declaration of as Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, one week every other year in Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1319-30-644-092	
b)	
c)	
d)	
<u> </u>	
2. Type of Property:	
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY	
The same of the sa	
Apt. Bidg 1) Collin 7 Ind 1 DATE OF RECORDING:	
g) Agricultural h) Mobile Home NOTES:	
i) \(\text{Other Timeshare} \)	
3 Total Value/Sales Price of Property	No.
5. Total value/bates Trice of Troporty.	74
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$	
Real Property Transfer Tax Due:	W
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section # 5	
b. Explain Reason for Exemption: Transfer from Jon't tenany to	
Community property	
5. Partial Interest: Percentage being transferred: 100 %	
TI 1 1 1 1 1 1 1 1 2 2 2 4 2 2 2 2 2 2 2 2	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the	
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may	
result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
1 Mary and 1 Tom show and	
Signature front of South of Capacity TRANSER OR.	
Signature / 2400 Bladle Capacity January	
Signature / June Dimite Capacity June fue	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
(REQUIRED) (REQUIRED)	
	,,,
Print Name: Joseph R. Parker Jr + Janis b. Parker Print Name: Joseph R Parked + Janis B. Park	Œ (
Address: 1896 & Descrt Island Dr. Address: 1896 & Besert Island Dr.	
City: Fresho City: Mesho State: CA Zip: 93730 State: CA Zip: 93730	
State: <u>CA</u> Zip: <u>93730</u> State: <u>CA</u> Zip: <u>93730</u>	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Law Offices of Gunner + Haught Escrow #	
Address: 1322 8. Shaw Ave \$430	
City: France State: CA Zip: 93710	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	