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**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

GUNNER & HAUGHT

✓ Attorneys at Law

1322 E. Shaw Avenue, Suite 430

Fresno, California 93710

MAIL TAX STATEMENTS TO:

JOSEPH R. PARKER, JR. and

JANIS B. PARKER, Trustees

1896 E. Desert Island Drive

Fresno, California 93730

DOUGLAS COUNTY, NV **2015-858343**

Rec:\$16.00

Total:\$16.00

03/13/2015 03:17 PM

GUNNER & HAUGHT LAW OFFICE

Pgs=4



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KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

The undersigned DECLARE(s)

DOCUMENTARY TRANSFER TAX IS \$ -0-

Unincorporated area City of _____

Parcel No. **1319-30-644-092**

computed on full value of property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

“This conveyance transfers the grantors’ interest into their revocable living trust, R&T 11930.”

FOR NO CONSIDERATION, JOSEPH R. PARKER, JR. and JANIS B. PARKER, husband and wife, as Community Property

hereby **GIVE, RELEASE AND FOREVER QUITCLAIM** to JOSEPH R. PARKER, JR. and JANIS B. PARKER, as Trustees under the JOSEPH R. PARKER, JR. AND JANIS B. PARKER REVOCABLE LIVING TRUST AGREEMENT dated March 9, 2015

the following described real property in County of **DOUGLAS**, State of Nevada:

See Exhibit “A” attached hereto and incorporated herein.

Dated: March 9, 2015.

Joseph R Parker Jr.

JOSEPH R. PARKER, JR.

Janis B Parker

JANIS B. PARKER

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)S.S.
COUNTY OF FRESNO)

On March 9, 2015, before me, K. DENISE SIMONSON, a Notary Public, personally appeared JOSEPH R. PARKER, JR. and JANIS B. PARKER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~they executed the same in ~~his/her~~their authorized capacity(ies), and that by ~~his/her~~their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *K. Denise Simonson* For Notary Seal or Stamp

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 182 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-644-092
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD Trust</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (-)
 Transfer Tax Value: \$ -
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Joseph R. Parker, Jr. Capacity: Transferor

Signature: Janis B. Parker Capacity: Transferor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Joseph R. Parker, Jr. + Janis B. Parker
 Address: 1896 E Desert Island Dr.
 City: Fresno
 State: CA Zip: 93730

Print Name: Joseph R. Parker, Jr. + Janis B. Parker
 Address: 1896 E. Desert Island Dr.
 City: Fresno
 State: CA Zip: 93730

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Law offices of Gunner + Haught Escrow # _____
 Address: 1322 E. Shaw Ave #430
 City: Fresno State: CA Zip: 93710

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)