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DOUGLAS COUNTY, NV 2015-858347

Rec:\$17.00

Total:\$17.00

03/13/2015 03:36 PM

KEMPER & SONS MASONRY

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APN: 1318 27 001 009



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KAREN ELLISON, RECORDER

✓ Recording requested by and mail documents to:

Name: Kemper & Sons Masonry, Inc.

Address: P.O. Box 417

City/State/Zip: Stateline, NV 89448

LIN101mk

Nevada Legal Forms & Tax Services, Inc.

www.nevadalegalforms.com

NOTICE OF LIEN

(Mechanic Lien)

NOTICE IS HEREBY GIVEN:

1. That Kemper & Sons Masonry, Inc. hereinafter known as "Claimant", hereby claims a lien pursuant to the provisions of N.R.S., 108.221 to 108.246 inclusive, on property located in Douglas County, Nevada.

2. Commonly known address: 50 Hwy 50, Stateline, NV 89448

3. Legal Description: See Exhibit A

4. The name of the owner(s), if known, of the property is/are Neva One LLC

5. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials, or equipment is _____

SML Contracting Company

6. The amount of the original contract is \$ 119,200 -

7. The total amount of all changes and additions, if any, is \$ 174,727 -

8. The total amount of all payments received to date is \$ 107,280 -

9. The amount of the lien, after deducting all just credits and offsets is \$ 186,647 -

10. That the terms, time given and conditions of the contract were to furnish mason + stone work plus overtime hours to work on: Steakhouse, oyster bar, signature bar + outside counter + fire pits commencing Jan 1, 2015, and completing the work on Jan 28, 2015

for the amount of 186,647 -

Dollars (\$ 186,647 -), with payment to be made upon February 20, 2015

The first work by the lien claimant commenced on Nov 7, 2014

11. A brief statement of the terms of payment of the lien claimant's contract: _____

An original contract in the amount of 119,200 - was agreed upon + signed. Then an expedited closure, upgrades + changes with written approval by Glen Nelson, Willy Razu to add were to be billed and paid for. \$186,647

12. That demand for payment has been made by lien claimant and that no part or portion of the amount due and owing has been paid; that there are no further off-sets to the claim and that the sum of \$ 186,647 - , plus interest is now due and owing to lien claimant. The lien claimant claims a lien upon the real property particularly described herein for said sum, together with interest and attorney's fees as provided by law.

- 13. That the lien claimant is informed and believes that the work of improvement has been completed.
- 14. THIS FORM COMPLIES WITH NRS 108.226.

In Witness Whereof, I/We have hereunto set my hand/our hands this 13 day of March, 20 15.

Lora mench
 Print name of Claimant
on behalf of Kemper & Sons, Masonry
 By: Lora Menchel
 Authorized Signature

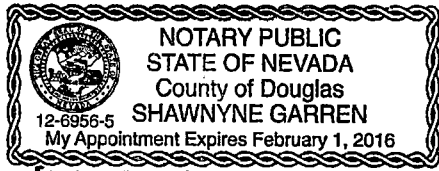
STATE OF _____)
 COUNTY OF _____)

Lora Jean Menchel, being first duly sworn on oath according to law, deposes and says: I have read the foregoing Notice of Lien claim, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

[Signature]
 Authorized Signature of Claimant

Subscribed and sworn to before me this 13th day of March, 20 15.

Shawnyne Garren
 Notary Public
 My commission expires: 2/1/16



Consult an attorney if you doubt this forms fitness for your purpose.

Exhibit A



BK 114
PG-4803

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EXHIBIT "A"

Legal Description of Property

Escrow No.01301766 CD

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

APN: 1318-27-001-009

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