

✓ P.O. Box 2988
Fort Worth TX 76118



00009821201508584840040041

KAREN ELLISON, RECORDER

APN: 1319-18-310-024
RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:
COLONIAL SAVINGS, F.A.
2626 WEST FREEWAY
FORT WORTH, TX 76102

APN: 1319-18-310-024

LOAN: 00074752

SPACE ABOVE THIS LINE FOR RECORDING DATA

**REQUEST FOR NOTICE OF DELINQUENT ASSESSMENT
AND NOTICE OF DEFAULT AND ELECTION TO SELL**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for **IMORTGAGE.COM, INC.**, its successors and or assigns, secured by Deed of Trust Recorded **APRIL 1, 2013**, as Book and Instrument Number **DOC0820958** in the Recorder's office, County of **DOUGLAS**, State of Nevada, which identified **RICHARD T. MERIDETH AND IONA M. MERIDETH, HUSBAND AND WIFE** as Borrower/Grantor; **NORTHERN NEVADA TITLE COMPANY** as the Trustee, and **IMORTGAGE.COM, INC.** as the Lender, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), acting solely as nominee for Lender and Lender's successors and assigns, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as **377 ANDRIA DRIVE, STATELINE, NV 89449**, APN **1319-18-310-024**, which is legally described as follows:

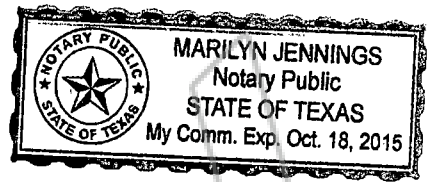
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

As of the date of recording this Request for Notice, the name of the unit's owner is **RICHARD T. MERIDETH AND IONA M. MERIDETH, HUSBAND AND WIFE**

The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice of Sale.

WITNESS my hand and official seal.

Marilyn Jennings
NOTARY PUBLIC'S



SIGNATURE

COPY

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

Lot 66, as shown on the map of KINGSBURY VILLAGE, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961, in Book 9, Page 792, as Document No. 19281, and as shown on the Amended Map thereof, filed on July 10, 1963, in Book 18, Page 352, as Document No. 22952.

