APN#: 1220-22-410-088

RPTT: \$0.00 #7

Recording Requested By:
Western Title Company
Escrow No.: 069717-ARJ

When Recorded Mail To: Nanci D. Lemburg, Trustee 1453 Sally Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

KAREN ELLISON, RECORDER

\$16.00

ETRCO, LLC

2015-858737

Pgs=3 03/16/2015 03:57 PM

E07

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nanci D. Lemburg, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nanci D. Lemburg, Trustee of the Nancy D. Lemburg 2004 Revocable Trust dated 10/27/2004 as amended September 22, 2014

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 865 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676 as File No. 72456.

TOGETHER WITH an easement for surface drainage over Lot 886, as shown in Easement Deed recorded February 17, 1988, in Book 288, Page 2283, as Document No. 172684.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/10/2015

Nanci D. Lemburg STATE OF ss COUNTY OF COUNTY By Nanci D. Lemburg. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-60889-5 - Expires Merch 20, 2015

-STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-410-088 b) c) d))			(
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	ORDERS OPTIC I/INSTRUMENT #: PAGE ECORDING:	Tru	USE ONLY
3.	i) Other Total Value/Sales Price of I Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property	\$0.00 (
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: Individual to Trust without consideration					
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Expression of the pursuant of the pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
_	ature		Capacity	The same	بكك	
Prin Nam		ORMATION	- 7 17	GRANTEE) INFO RED) Nanci D. Lembu Nancy D. Lembu	rg, as T	Trustee of the
City		A	Address: City:	dated 27, Octobe 1453 Sally Lane Gardnerville		
Print Addı	/PANY/PERSON REQUES (required if not the seller or buyer Name: eTRCo, LLC. On beh	er) alf of Western Title Comp Suite 101	State:	NV 2	Zip: _	89460
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						