

**Return to:**

AMERIESTATE LEGAL PLAN, INC.  
3525 Hyland Ave. Suite 150  
Costa Mesa, CA 92626



KAREN ELLISON, RECORDER

E07

**Mail Tax Statements to:**

COLE P. STEPHENSON  
ANITA L. STEPHENSON  
8522 ALAMEDA STREET  
DOWNEY, CA 90242

APN #: 1220-22-410-041

**QUITCLAIM DEED**

The Undersigned grantor(s) declare(s): This conveyance transfers the grantor(s) interest into a Revocable Living Trust. NRS 07. There is no consideration for this transfer.  
(Documentary transfer Tax -0-.)

COLE P. STEPHENSON and ANITA L. STEPHENSON, husband and wife as community property with rights of survivorship

Hereby REMISE, RELEASES and QUITCLAIMS to: COLE P. STEPHENSON and ANITA L. STEPHENSON Trustee(s) of THE COLE AND ANITA STEPHENSON LIVING TRUST, Dated March 7, 2015,

The following described real property in the County of **DOUGLAS**, State of **Nevada**

LOT 766, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

SUBJECT TO ALL COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 7 day of March, 20 15.

Cole P. Stephenson  
COLE P. STEPHENSON

Anita L. Stephenson  
ANITA L. STEPHENSON

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

NOTARY PUBLIC )  
STATE OF CALIFORNIA )ss  
COUNTY OF LOS ANGELES )

On, March 7, 2015, before me, Angelica Garcia, "Notary Public", Personally appeared COLE P. STEPHENSON and ANITA L. STEPHENSON who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on this instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal:

Signature Angelica Garcia



Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recorded does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Cole P. Stephenson

Grantor       Agent

Print Name COLE PATRICK STEPHENSON Title

This instrument has been prepared solely from information given by the parties hereto. There are no express or implies guarantees are to marketability of title, accuracy of the description or quantity of land described, as no examination of title to the property was requested or conducted.

# State of Nevada

## Declaration of Value

### 1. Assessor Parcel Number(s)

a) 1220-22-410-041

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

### 2. Type of Property:

a)  Vacant Land

b)  Single Fam. Res.

c)  Condo/Twnhse

d)  2-4 Plex

e)  Apt. Bldg.

f)  Comm'l/Ind'l

g)  Agricultural

h)  Mobile Home

i)  Other

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: JD Trust

### 3. Total Value/Sales Price of Property: \_\_\_\_\_

\$ 0

Deed in Lieu of Foreclosure Only Value of property) \_\_\_\_\_

\$ 0

Transfer tax Value: \_\_\_\_\_

\$ 0

Real Property transfer Tax Due: \_\_\_\_\_

\$ 0

### 4. If Exemption Claimed:

A. Transfer Tax Exemption, per NRS 375.090, Section: 07

B. Explain Reason for Exemption: transfer is without consideration to a trust.

### 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Cole P. Stephenson Capacity: GRANTOR

COLE P. STEPHENSON

Signature: Anita L. Stephenson Capacity: GRANTOR

ANITA L. STEPHENSON

### SELLER (GRANTOR) INFORMATION

Print Name: COLE P. STEPHENSON and ANITA L.

STEPHENSON

Address: 8522 ALAMEDA STREET

City: DOWNEY

State: CA Zip: 90242

### BUYER (GRANTEE) INFORMATION

Print Name: THE COLE AND ANITA STEPHENSON LIVING TRUST

Address: 8522 ALAMEDA STREET

City: DOWNEY

State: CA Zip: 90242

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Company Name: AMERIESTATE LEGAL PLAN, INC.

3525 Hyland Ave. Suite 150

Costa Mesa, CA 92626

(As a public record, this form may be recorded/microfilmed)