

A portion of APN: 1319-22-000-018

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow #50129

DOUGLAS COUNTY, NV

2015-858790

RPTT:\$1.95 Rec:\$17.00

\$18.95 Pgs=4

03/17/2015 01:58 PM

RESORT CLOSINGS, INC.

KAREN ELLISON, RECORDER

Mail Tax Statement To:

WALLEY'S PROPERTY OWNERS ASSOCIATION
PO Box 158
Genoa, NV89411

DEED OF GIFT

THIS DEED shall operate to perform the transfer of title from HOWARD H. LEE AND ALICE K. LEE, CO-TRUSTEES OF THE LEE FAMILY TRUST ESTABLISHED AUGUST 25, 1994, with full authority and power to buy, sell, trade, exchange, mortgage or otherwise deal with the assets of the trust as may be necessary in the best interest of the trust ("Grantor(s)") to PROJECT PHILANTHROPY, INC., a nonprofit corporation duly organized and existing under and by virtue of the laws of the District of Columbia, whose address is 3701 Trakker Trail, Suite 2J, Bozeman, MT 59718. ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the love and concern the undersigned bears unto humanity does hereby gift unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 2-17-2015

GRANTOR(S): LEE FAMILY TRUST ESTABLISHED AUGUST 25, 1994

Alice K. Lee

ALICE K. LEE, CO-TRUSTEE

Signed, Sealed and Delivered in the Presence Of:

STATE OF: California

COUNTY OF: Santa Clara

THE 17th DAY OF February, 2015, ALICE K. LEE, CO-TRUSTEE OF THE LEE FAMILY TRUST ESTABLISHED AUGUST 25, 1994, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: Nichelle Russien

Printed Name: Nichelle Russien

A Notary Public in and for said State

My Commission Expires: July 14, 2016



A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California, County of Santa Clara
On Feb 17, 2015 before me, Nichelle Russien,
Notary Public, personally appeared Alice K. Lee
who proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California
that the foregoing paragraph is true and correct.
WITNESS my hand and official seal: Nichelle Russien

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 3/09/2015

GRANTOR(S): LEE FAMILY TRUST ESTABLISHED AUGUST 25,1994

[Signature]
HOWARD H. LEE, CO-TRUSTEE

Signed, Sealed and Delivered in the Presence Of:

STATE OF: Florida

COUNTY OF: St. Johns

THE 09 DAY OF March, 2015, HOWARD H. LEE, CO-TRUSTEE OF THE LEE FAMILY TRUST ESTABLISHED AUGUST 25,1994, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

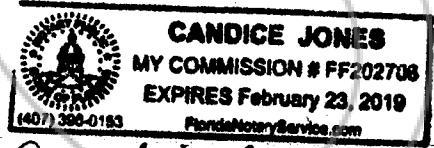
Press Notarial Seal or Stamp Clearly and Firmly

Signature: Candice Jones

Printed Name: Candice Jones

A Notary Public in and for said State

My Commission Expires: 02/23/2019



Candice Jones

EXHIBIT "A"

(WALLEY'S)

Inventory No: 17-089-15-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/204th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL I as shown on that Record of Survey for DAVID WALLEY'S RESORT (a commercial subdivision), WALLEY'S PARTNERS LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on May 26, 2006, in Book 0506, at Page 10742, as Document No. 0676009, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase V recorded on May 26, 2006 in the Office of the Douglas County Recorder as Document No. 0676055 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506, at Page 10729, as Document No. 0676008, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-018

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. PTN 1319-22-000-018
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 500.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ 500.00
- d. Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Lee Family Trust
Address: 670 Jeffrey Ave
City: Campbell
State: CA Zip: 95008

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Project Philanthropy, Inc.
Address: 3701 Trakker Trail, Suite 2J
City: Bozeman
State: MT Zip: 59718

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Resort Closings, Inc Escrow #: 50129
Address: 3701 Trakker Trail, Suite 2J
City: Bozeman State: MT Zip: 59718

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED