

Assessor Parcel Number: 1318-26-101-006



KAREN ELLISON, RECORDER E06

When recorded mail tax statements to:

Centurion Resorts Corporation
3015 N. Ocean Blvd. #121
Ft. Lauderdale, Florida 33308

Record and Return To:

Sherrie D. Parks
21 East Keklico Court
Goose Creek, South Carolina 29445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

GRANTOR, John L. Lucas, Jr, a single person, for and in consideration of : One Dollar (\$1.00) and /or other good and valuable consideration conveys, releases and quit claims to the **GRANTEE**: Sherrie D. Parks (formerly Sherrie D. Lucas), a married person, residing at 21 East Keklico Court, Goose Creek, Berkley County, South Carolina, 29445, all that real property situated in the County of **Douglas**, State of **Nevada** bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

TOGETHER WITH all singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Vacation Ownership Interest identified with the Interval Number set forth on the attached Exhibit A acquired by Grantee pursuant to the Quit Claim Deed have use rights associated with the following Season(s) usage in a Villa(s) of the following Villa(s) Configuration(s) and usage on either an annual or biennial basis described below as follows:

<u>Villa Configuration</u>	<u>Season</u>	<u>Occupancy Rights</u>
1Bdrm/Standard	High	2007 Annual

Grantor does hereby convey, release and quit claim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee, and to the Grantee(s) heirs and assigns forever, so that neither Grantor nor Grantor(s) heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

[SIGNATURE PAGE FOLLOWS]

COPY

EXHIBIT "A"

Legal Description

Legal Description:

INTERVAL NUMBER: 310714A

HOA NUMBER: 478802481

SEASON: HIGH

USE: ANNUAL

The land situated in the State of Nevada, County of Douglas, and described as follows:

PARCEL A:

An undivided {ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)} interest as a tenant-in common in the following described real property the "Property":

Parcel 3, as shown on that amended parcel maps for John E. Michaelson and Walter Cox recorded February 3, 1981, in Book 281 of official records at Page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of parcels 3 and 4 as shown on that certain map for John E. Michaelson and Walter Cox, recorded February 10, 1978, in Book 278, of official records, at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the property and reserving to Grantor, it's successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, 2.7 of the Declaration of Timeshare Use (Kingsbury Crossing) recorded February 16, 1983 in Book 283, Page 1431 as Document No. 076233, Official Records of Douglas County, Nevada, as amended, the "Declaration", together with the right to grant said easements to others.

Also excepting therefrom the non-exclusive rights to use the "common areas" as defined in the Declaration.

PARCEL B:

The exclusive right and easement to use and occupy an "Assigned Unit" and the "Common Furnishings" therein, together with the non-exclusive right to occupy the "Common Areas" in Parcel A above during a properly reserved "Use Week", during the "Season" identified above, on an {Annual} basis, as designated above, provided that such use periods are first reserved in

accordance with the Declaration and the "Rules and Regulations", as each of said terms are defined in the Declaration referred to above.

PARCEL C:

All rights of membership in Kingsbury Crossing Owners Association, a Nevada Non-Profit Corporation ("Association"), which are appurtenant to the interests described in Parcels A and B under the Declaration and bylaws of the association.

COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 6
 b. Explain Reason for Exemption: Divorce

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sherrie D. Parks Capacity OWNER

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John L. Lucas, Jr.
 Address: 1226 Orandon Quay
 City: Chesapeake
 State: Virginia Zip: 23320

Print Name: Sherrie D. Parks
 Address: 21 East Keklico Court
 City: Goose Creek
 State: South Carolina Zip: 29445

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)