

DOUGLAS COUNTY, NV

2015-858810

Rec:\$16.00

\$16.00 Pgs=3

03/18/2015 09:00 AM

MORTGAGE CONNECT LP

KAREN ELLISON, RECORDER

Space Above This Line for Recorder's Use Only

Tax ID # 122012210027
RECORDING REQUESTED BY

RETURN TO:

Mortgage Connect, LP.
260 Airside Drive
Moon Township, PA 15108
(866) 789-1814

000-130-4310

Citibank Account # 114123000021000

A.P.N.: _____ Order No.: _____ Escrow No.: _____

SUBORDINATION AGREEMENT

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

**New DOT being submitted here with*

THIS AGREEMENT, made this 22nd day of January, 2015, by

THOMAS D. CHRISTOPHER WHO TOOK TITLE AS THOMAS CHRISTOPHER AND KAREN L. _____
CHRISTOPHER WHO TOOK TITLE AS KAREN CHRISTOPHER _____

Owner(s) of the land hereinafter describe and hereinafter referred to as "Owner," and
Citibank, N.A. SUCCESSOR BY MERGER TO Citibank (West), FSB

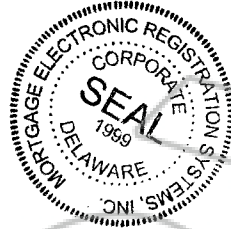
present owner and holder of the mortgage or deed of trust and related note first hereinafter described and
hereinafter referred to as "Creditor."

SUBORDINATION AGREEMENT CONTINUED ON NEXT PAGE

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 22nd day of January, 2015.

Mortgage Electronic Registration Systems, Inc.



BY: [Signature]
Jo Ann Bibb, Assistant Secretary

BY: [Signature]
Israel Cross, Witness

BY: [Signature]
Jerome Fears, Witness

STATE OF _____)
County of _____) Ss.

On this _____ day of _____, _____ before me, a Notary Public in the state of _____, personally appeared _____, to me personally known, who being by me duly sworn or affirmed did say that person is _____, and that said instrument was signed on behalf of the said corporation by the said _____, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

- Notary Public

STATE OF MISSOURI)
County of St. Charles) Ss.

On the 22nd day of January, 2015 before me, the undersigned, a Notary Public in and for said County and State, personally appear Jo Ann Bibb, Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.**, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.

[Signature]
Pamela M. Shefferd - Notary Public

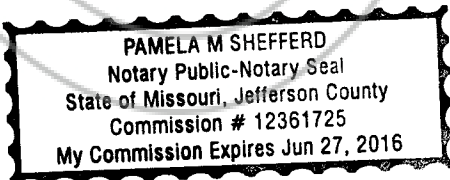


EXHIBIT A

All that property situate in the County of Douglas and State of Nevada described as:

Parcel 2-B as set forth on Parcel Map #1022 for Alton A. & Susan L. Anker and Harry Tedsen, filed for Record in the Office of the Douglas County Recorder September 3, 1996, in Book 996, Page 102, as Document No. 395680 of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Being the same property conveyed to Thomas Christopher and Karen Christopher in deed dated 3/15/1999, recorded on 4/02/1999 in Book 0499 Page 0524 in the County of Douglas and State of Nevada.

More commonly known as: 1134 Ladera Lane, Gardnerville, NV 89410

Parcel/tax id: 23-200-16

