

Recording Requested By:
ROBERT B. LOCKE, ESQ.

✓ And When Recorded, Mail To:
Jay S. Potter
340 Old Mill Road, Space 263
Santa Barbara, CA 93110

Mail Tax Statements To:
Same as above



KAREN ELLISON, RECORDER

Assessor's Parcel No. 1319-15-000-020

(Space Above This Line For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

State of California)
)
County of Santa Barbara) ss.

That **JAY S. POTTER**, of legal age, being first duly sworn, deposes and says: **DELORES MARYANN POTTER**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **DELORES M. POTTER** named as one of the parties in that certain Grant, Bargain, and Sale Deed dated August 17, 2005 executed by Walley's Partners Limited Partnership to **JAY S. POTTER** and **DELORES M. POTTER**, husband and wife as joint tenants recorded on September 2, 2005, as Instrument No. 0654111, of the Official Records of Douglas County, State of Nevada covering the real property more fully described in Exhibit A attached hereto and incorporated herein by reference.

This Affidavit is recorded to establish that **JAY S. POTTER** is the Surviving Joint Tenant and has full power to deal with the above described property in anyway. **JAY S. POTTER** is qualified and has the power to act and is properly exercising his powers. Including, but not necessarily limited to, the power to sell, exchange, lease, encumber, divide, develop, improve, change the character of, or abandon the property.

The property is located and commonly described as follows:
2001 Foothill Road, Genoa, Nevada 89411

Dated: February 13, 2015



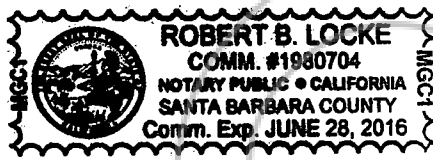
JAY S. POTTER


JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF SANTA BARBARA) ss.

SUBSCRIBED AND SWORN TO before me, Robert B. Locke, a Notary Public in and for said County and State, this 13th day of February, 2015 by **JAY S. POTTER** proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.





ROBERT B. LOCKE, Notary Public
in and for Said County and State

STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF HEALTH
VITAL STATISTICS
CERTIFICATE OF DEATH

2010011185
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED NAME (FIRST, MIDDLE, LAST, SUFFIX) Delores Maryann POTTER			2. DATE OF DEATH (Mo/Day/Year) July 18, 2010			3a. COUNTY OF DEATH Carson City											
3b. CITY, TOWN, OR LOCATION OF DEATH Carson City			3c. HOSPITAL OR OTHER INSTITUTION - Name (If not either, give street and number) Carson Tahoe Regional Medical Center			3e. If Hosp. or Inst. indicate DOA, OP, Emer. Rm. Inpatient (Specify) Inpatient			4. SEX Female								
5. RACE (Specify) White			6. Hispanic Origin? Specify No - Non-Hispanic			7a. AGE - Last birthday (Years) 76			7b. UNDER 1 YEAR MOS. DAYS			7c. UNDER 1 DAY HOURS MINS			8. DATE OF BIRTH (Mo/Day/Yr) October 28, 1933		
9a. STATE OF BIRTH (If not U.S.A. name country) Illinois			9b. CITIZEN OF WHAT COUNTRY United States			10. EDUCATION 16			11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married			12. SURVIVING SPOUSE OR DOMESTIC PARTNER Jay POTTER					
13. SOCIAL SECURITY NUMBER [REDACTED] 9917			14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) Registered Nurse			14b. KIND OF BUSINESS OR INDUSTRY Medical			Ever in US Armed Forces? No								
15a. RESIDENCE - STATE Nevada			15b. COUNTY Douglas			15c. CITY, TOWN OR LOCATION Minden			15d. STREET AND NUMBER 1055 Aspen Grove Circle			15e. INSIDE CITY LIMITS (Specify Yes or No) Yes					
16. FATHER - NAME (First Middle Last Suffix) CROWLEY						17. MOTHER - NAME (First Middle Last Suffix)											
18a. INFORMANT - NAME (Type or Print) Jay POTTER						18b. MAILING ADDRESS (Street or R.F.D. No; City or Town; State, Zip) 1055 Aspen Grove Circle Minden, Nevada 89423											
19a. BURIAL, CREMATION, OTHER (Specify) Cremation						19b. CEMETERY OR CREMATORY - NAME Sierra Crematory			19c. LOCATION - City or Town State Reno Nevada 89501								
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) JUDITH KIMPTON SIGNATURE AUTHENTICATED						20b. FUNERAL DIRECTOR LICENSE 677			20c. NAME AND ADDRESS OF FACILITY Neptune Society of Reno 390 E. Moana Ln, Suite D1 Reno NV 89502								
TRADE CALL - NAME AND ADDRESS:																	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) VIJAY MAIYA SIGNATURE AUTHENTICATED						22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)											
21b. DATE SIGNED (Mo/Day/Yr) July 29, 2010						21c. HOUR OF DEATH 16:30			22b. DATE SIGNED (Mo/Day/Yr)			22c. HOUR OF DEATH					
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)						22d. PRONOUNCED DEAD (Mo/Day/Yr)			22e. PRONOUNCED DEAD AT (Hour)								
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Dr. Vijay Maiya 1600 Medical Parkway Carson City, NV 89703									23b. LICENSE NUMBER 11909								
24a. REGISTRAR (Signature) JENELLE ENGLISH SIGNATURE AUTHENTICATED						24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) July 30, 2010			24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>								
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)									Interval between onset and death								
PART I																	
(a) Cardiopulmonary Arrest																	
DUE TO, OR AS A CONSEQUENCE OF:									Interval between onset and death								
(b) Hypoxia																	
DUE TO, OR AS A CONSEQUENCE OF:									Interval between onset and death								
(c) Metastatic Lung Cancer																	
DUE TO, OR AS A CONSEQUENCE OF:									Interval between onset and death								
(d) Tobacco Abuse																	
PART II									26. AUTOPSY (Specify Yes or No) No			27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes					
28a. ACC. SUICIDE, HOMICIDE, OR PENDING INVEST. (Specify)			28b. DATE OF INJURY (Mo/Day/Yr)			28c. HOUR OF INJURY			28d. DESCRIBE HOW INJURY OCCURRED								
28e. INJURY AT WORK (Specify Yes or No)			28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)			28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE											

STATE REGISTRAR



346531

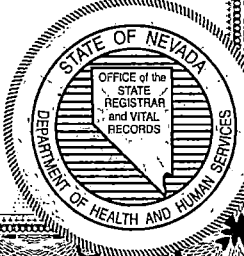
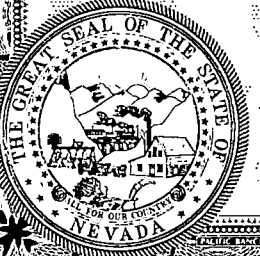
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 08/12/2010

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

R. D. White
STATE REGISTRAR
SIGNATURE AUTHENTICATED



VRS-Rev-20090602

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in EVEN -numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020