W

DOUGLAS COUNTY, NV Rec:\$16.00

Total:\$16.00 ROBERT B. LOCKE 2015-858827

03/18/2015 10:07 AM

Pgs=4

Recording Requested By: ROBERT B. LOCKE, ESQ.

And When Recorded Mail To: Jay S. Potter 340 Old Mill Road, Space 263 Santa Barbara, CA 93110

Mail Tax Statements To: SAME AS ABOVE

KAREN ELLISON, RECORDER

E07

Assessor's Parcel No.: 1319-15-000-020

## TRUST TRANSFER DEED (GRANT DEED)

(Exempt from Re-appraisal)

The undersigned Grantor declares under penalty of perjury that the following is true and correct:

- 1. There is no consideration for this transfer.
- 2. This is a transfer by the Trustor to himself as Trustee of his revocable trust.

GRANTOR: JAY S. POTTER, a widow as his sole and separate property

**HEREBY GRANTS TO:** JAY S. POTTER, Trustee of the JAY S. POTTER SURVIVOR'S TRUST, dated February 13, 2015.

The real property located in the County of Douglas, State of Nevada more fully described in Exhibit A attached hereto

Dated: February 13, 2015

Property Address: 2001 Foothill Road, Genoa, Nevada 89411

JAY S. POTTER

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)	
	)	SS.
COUNTY OF SANTA BARBARA	)	

On this 13<sup>th</sup> day of February 2015, before me, Robert B. Locke, a notary public, personally appeared **JAY S. POTTER**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and Official seal.

ROBERT B. LOCKE
COMM. #1980704
NOTARY PUBLIC • CALIFORNIA C. SANTA BARBARA COUNTY
Comm. Exp. JUNE 28, 2016

Notary Public in and For said County and State

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every other year in \_\_\_\_\_\_\_ EVEN \_\_-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

## STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: \_\_ Page: 1. Assessor Parcel Number (s) Date of Recerding: (a) <u>1319-15-000-020</u> (d) 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) l) Other - TIMECHARE h) Mobile Home 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: This is a transfer by the Truster to himself as Trustee of his Revocable thust given without consideration. 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature x Capacity GRANTOR/TRUTEE Signature Capacity \_\_\_\_\_ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Print Name: JAY S. POTTER 340 OLD MILL ROAD, SPACE 263 Address: 340 OLD MILL ROAD, SPACE 263 Address: SANTA BARBARA City: SANTA PARBARA City: State: Zip: 93110 State: <u>CA</u> zip: 93110 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow#\_\_\_\_ Address: City: \_\_ State: \_\_\_\_\_ Zip: \_\_\_\_ (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)