DOUGLAS COUNTY, NV RPTT:\$46.80 Rec:\$17.00 **2015-858852** 03/18/2015 01:54 PM

\$63.80 Pgs=4 **03**FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1320-36-002-025

Recording Requested by: Equity Title of Nevada

Return To: and Mail Tax Statements to:

Name: Bank of America

C/O Catalyst Asset Mgmt

Address: 4708 Mercantile Drive

Fort Worth, TX 76137

Quit Claim Deed in Lieu of Foreclosure

(Title of Document)

This page is added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or printed in BLACK ink only

A.P.N.: 1320-36-002-025	
Recording Requested by, and When Recorded, Return To:	
Chris Jorgensen 3993 Howard Hughes Plewy Suite 600, Las Vegas, NV 89169	
Mail Tax Statements To:	

## QUIT CLAIM DEED

THIS INDENTURE WITNESSETH: That John Christl and Joan Christl, husband and wife ("Grantors"), in consideration of Ten Thousand and 001/00 Dollars (\$10,000.00), the receipt of which is hereby acknowledged, do hereby remise, release and forever quit claim to:

## Bank of America, N.A.

all that real property, bounded and described in <u>Exhibit "A"</u> attached hereto and made a part hereof, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

[Signature Page Follows]

IN WITNESS WHEREOF, Grantor has written.	executed this Deed on the day and year hereafter
DATED: 9/9/, 2013.	GRANTORS:  John Christl  Joan Christl
STATE OF NEVADA )	
) ss: COUNTY OF)	
Public in and for said County and State, appeared	ent, and who acknowledged to me that he did so
STATE OF NEVADA ) ) ss: COUNTY OF)	ANGELA RINER-MANFRE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 06-107913-2 - Expires July 10, 2014
Public in and for said County and State, appeared	ent, and who acknowledged to me that she did so ein mentioned.  NOTARY PUBLIC in and for sald
	ANGELA RINER-MANFRE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 06-107913-2 - Expires July 10, 2014

## EXHIBIT "A"

## LEGAL DESCRIPTION

A portion of land located in the Southeast ¼ of Southeast ¼ of Section 36, Township 12 North, Range 20 Bast, M.D.B. & M., Douglas County, Nevada and being further described as follows:

Parcel 3-D as shown on Parcel Map No. 1 for Larry and Alma Miron Family Trust recorded January 22, 1992, in Book 192, Page 2597 of Official Records of Douglas County, State of Nevada, as Document No. 269346.

STATE OF NEVADA DECLARATION OF VALUE FORM		
1. Assessor Parcel Number(s) a) 1320-36-002-025 b) c) d)		
2. Type of Property:  a) □ Vacant Land b) ※ Single Fam. Res c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home □ Other	FOR RECORDER'S OPTIONAL USE ONLY Book: Page: Date of Recording: Notes:	
<ul> <li>a) Total Value/Sales Price of Property</li> <li>b) Deed in Lieu of Foreclosure Only (value of property)</li> <li>c) Transfer Tax Value:</li> <li>d) Real Property Transfer Tax Due</li> </ul>	\$ 540, 64 9.00 (\$ 528, 93 <u>6.00</u> ) \$ 11,723.00 \$ <u>\$46.80</u>	
4. If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain-Reason for Exemption: Deed in Figure 304, page 7215		
5. Partial Interest: Percentage being transferred: 100%  The undersigned declares and acknowledges, under penalty of perjury, pursuant to  NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.		
	pacity:	
	continue (CDANTEE) INCORMATION	
SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: John Christl and Joan Christl  BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: Bank of America N.A		
Address: 1946 Current Court Address: City: Gardnerville City: State: NJ Zip: 89465 State:	4708 Mercantile Dr. Est worth Tx Zip: 76137	
The state of the s	ed if not seller or buyer) scrow #: 15920118 MAK	
Address: 3185 St Rose Parkway		

City, State & Zip: Henderson, NV 89052
AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED