

APN 1420-18-113-097

APN _____

APN _____

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$19.00
\$19.00 Pgs=6
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER
2015-858905
03/19/2015 03:20 PM
E03

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant Bargain and sale deed

this document is be rerecorded to add correct
legal description:

WHEN RECORDED MAIL TO:

Eva Wilson

878 Amador Circle

Carson City NV 89705

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 MAY 25 AM 11:21

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

APN: 1420-18-113-097

RPTT \$0 #9

WHEN RECORDED MAIL TO:

Name EVA A. WILSON
Street 878 AMADOR CIRCLE
Address
City,State CARSON CITY, NV 89705
Zip

MAIL TAX STATEMENTS TO:

Name EVA A. WILSON
Street 878 AMADOR CIRCLE
Address
City,State CARSON CITY, NV 89705
Zip
Order 00026943-501- CAS / 89886-99
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JORDAN D. FOWLER JR. AN UNMARRIED MAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to EVA A. WILSON AN UNMARRIED WOMAN and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 19, 2004

Grant, Bargain and Sale Deed - Page 2

0614168

BK0504PG12131


JORDAN D. FOWLER JR.

STATE OF NEVADA

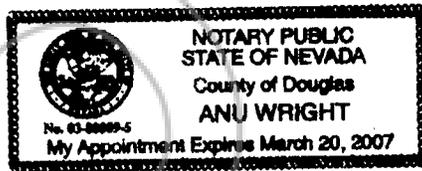
COUNTY OF CARSON CITY

} ss

This instrument was acknowledged before me on

May 19, 2004

by JORDAN D. FOWLER, JR.




Notary Public

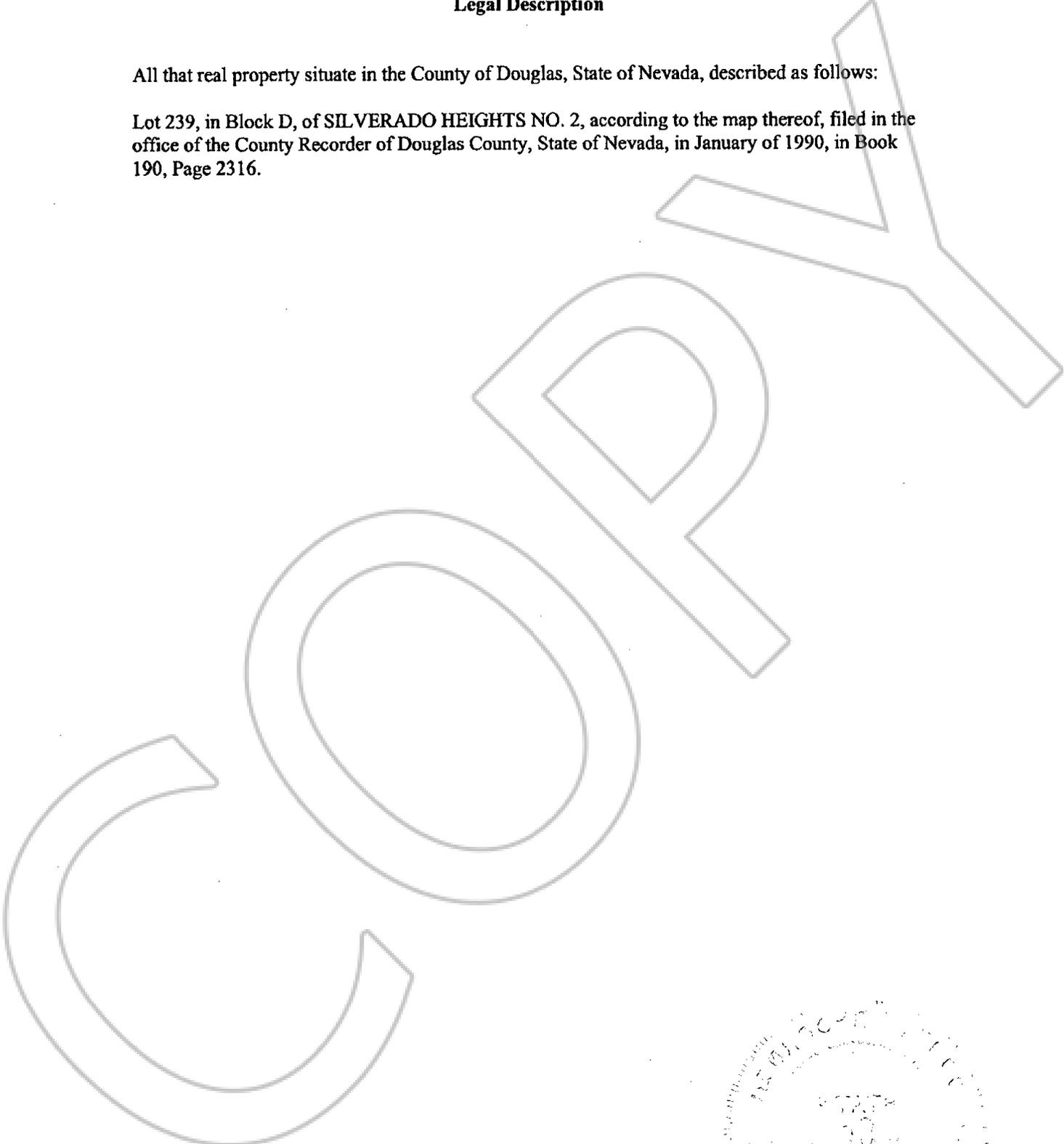
0614168

BK0504PG12132

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 239, in Block D, of SILVERADO HEIGHTS NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, in January of 1990, in Book 190, Page 2316.



0614168
BK0504 PG12133

COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

-
Witnessed my hand this 26th
-
day of February, 2019
-
By: Samela K. Rosenberg
Deputy Recorder

EXHIBIT 'A'

LOT 239, IN BLOCK D, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, IN JUNE 20, 1979, IN BOOK 679, PAGE 1486, AS DOCUMENT NO. 33717 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994 IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-18-113-097
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property:

\$ 0 _____
 (\$ 0 _____)
 \$ 0 _____
 \$ 0 _____

b) Deed in Lieu of Foreclosure Only (value of

c) Transfer Tax Value:

d) Real Property Transfer Tax Due

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption:

re-recording to correct legal description previous doc # 0614168

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Jordan D. Fowler Jr

Print Name: EVA A. Wilson

Address: 878 Amador Circle

Address: 878 Amador Circle

City: Carson City

City: Carson City

State: NV Zip: 89705

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company

File Number: 143-2480087 R/Rt

Address: 1663 US Highway 395, Suite 101

State: NV Zip: 89423

City: Minden

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)