

APN 1420-18-113-097

APN _____

APN _____

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$18.00
\$18.00 Pgs=5
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER
2015-858906
03/19/2015 03:20 PM
E03

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant Bargain and Sale deed

This document is being rerecorded to add grantee's vesting as joint tenants and to add correct legal description

WHEN RECORDED MAIL TO:

Eva Wilson

878 Amador Circle

Carson City NV 89705

-15

DOC # 0650074
07/20/2005 04:03 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
RANGER WILSON

APN: 1420-18-113-097
RPTT \$0.00 EX# 5

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0705 PG- 9415 RPTT: # 5



	WHEN RECORDED MAIL TO:
Name	EVA A. WILSON
Street	878 AMADOR CIRCLE
Address	
City,State	CARSON CITY, NV 89705
Zip	
	MAIL TAX STATEMENTS TO:
Name	EVA A. WILSON
Street	878 AMADOR CIRCLE
Address	
City,State	CARSON CITY, NV 89705
Zip	
Order	ACCOMMODATION ONLY
No.	

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EVA A. WILSON, AN UNMARRIED WOMAN, does hereby GRANT, BARGAIN, SELL and CONVEY to EVA A. WILSON, AN UNMARRIED WOMAN AND RANGER WILSON, AN UNMARRIED MAN and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of CARSON CITY, County of DOUGLAS, State of NEVADA bounded and described as follows:

LOT 239, in Block D. of SILVERADO HEIGHTS NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, in January of 1990, in Book 190, Page 2316.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 18, 2005

**THIS DOCUMENT IS BEING RECORDED AS
AN ACCOMMODATION ONLY, WITHOUT
LIABILITY ON THE PART OF WESTERN
TITLE COMPANY, INC. FOR THE
SUFFICIENCY HEREOF OR FOR THE
CONDITION OF TITLE**

Eva A Wilson
EVA A. WILSON

STATE OF NEVADA

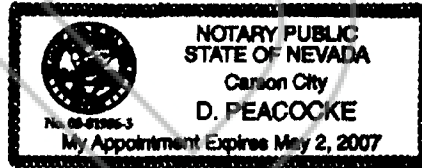
} ss

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

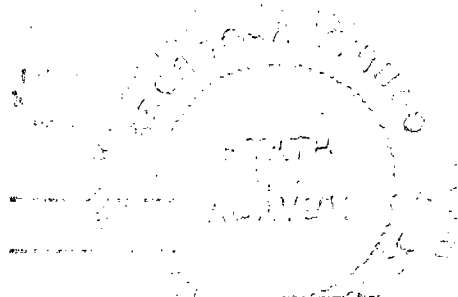
JULY 18, 2005

by EVA A. WILSON



D Peacocke
Notary Public

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SUFFICIENCY HEREOF OR FOR THE
CONDITION OF TITLE



COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS.239B.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

- Witnessed my hand this 26th
- day of February 2015
-
By: Doreen Kraenberg
Deputy Recorder

EXHIBIT 'A'

LOT 239, IN BLOCK D, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, IN JUNE 20, 1979, IN BOOK 679, PAGE 1486, AS DOCUMENT NO. 33717 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994 IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-18-113-097
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property:

\$ 0

b) Deed in Lieu of Foreclosure Only (value of) (\$ 0)

c) Transfer Tax Value: \$ 0

d) Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 3

b. Explain reason for exemption:

re-recording to add vesting to Grantee & correct legal description
% previous doc # 0650074

5. Partial Interest: Percentage being transferred: _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ryan Wilson

Capacity: Seller

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Eva A. Wilson
Address: 878 Amador Circle
City: Carson City
State: NV Zip: 89705

Print Name: EVA A. Wilson
Address: 878 Amador Circle
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2480087 R/Rt
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)