

APN: 1319-30-224-025  
R.P.T.T.: \$0.00  
Exempt: (NRS 375.090, Section 7)



**This Document Prepared and  
After Recording, Mail To:**

Susan A. Seavers, as Trustee  
1884 Andover Lane  
Lincoln, CA 95648

KAREN ELLISON, RECORDER

E07

**Send Subsequent Tax Bills To:**

Susan A. Seavers, as Trustee  
1884 Andover Lane  
Lincoln, CA 95648  
Phone: (916) 409-0870

## QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

SUSAN A. SEEVERS, an unmarried woman,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

SUSAN A. SEEVERS, as Trustee of THE SUSAN A. SEEVERS LIVING TRUST, U/A dated February 21, 2015, the GRANTEE,

Whose mailing address is 1884 Andover Lane, Lincoln, CA 95648;

All of the following described real estate situated in the County of Douglas, State of Nevada:

MORE commonly known as: The Ridge Tahoe, Tower Building, Swing Season, Week #34-024-46-01, Stateline, NV 89449. , NV.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The then-acting Trustee has the power and authority to encumber or otherwise to manage and dispose of the hereinabove described real property; including, but not limited to, the power to convey.

Dated this 21st day of February, 2015.

  
SUSAN A. SEEVERS

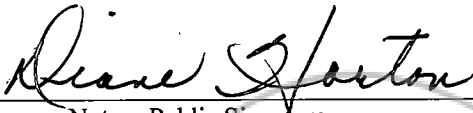
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF PLACER

On February 21, 2015, before me, DIANE HORTON, a Notary Public, personally appeared SUSAN A. SEEVERS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public Signature



Notary Public Seal

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

  
SUSAN A. SEEVERS

\*\*\*IF Exhibit to Deed? OR (PropDesc? AND LENGTH( PropDesc ) >= 228)\*\*\*

**EXHIBIT "A"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 024 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-025**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s):  
 a. 1319-30-724-025  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: PK - Saw Trust Papers

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Townhouse                d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'l/Ind'l  
 g.  Agricultural                         h.  Mobile Home  
 Other: Time Share

3. a. Total Value /Sales Price of Property:                      \$                      0.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    (                      0.00 )  
 c. Transfer Tax Value:                                                      \$                      0.00  
 d. Real Property Transfer Tax Due:                                      \$                      0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfer to a revocable, inter-vivos trust for the benefit of the Grantor, without consideration.

5. Partial Interest: Percentage being transferred: 0 %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Susan A. Seavers Capacity: Grantor  
 Signature: Trustee Capacity: Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Susan A. Seavers  
 Address: 1884 Andover Lane  
 City: Lincoln  
 State: CA                                              Zip: 95648

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Susan A. Seavers, trustee  
 Address: Same as Grantor  
 City: Same as Grantor  
 State: Same as Grantor      Zip: Same as Grantor

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)