

Assessor's Parcel Number: 1219-14-001-004

**Recording Requested By:**

Name: Thomas J. Hall, Esq.

Address: Post Office Box 3948

City/State/Zip Reno, NV 89505

**Real Property Transfer Tax:**

DOUGLAS COUNTY, NV **2015-858969**

Rec:\$16.00

Total:\$16.00

TOM HALL

**03/20/2015 12:20 PM**

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KAREN ELLISON, RECORDER

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## RELEASE OF LIEN

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(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL  
ORIGINAL TO:  
Thomas J. Hall, Esq.  
Post Office Box 3948  
Reno, Nevada 89505

APN 1219-14-001-004

**RELEASE OF LIEN**

NOTICE IS HEREBY GIVEN that:

The undersigned did on the 6<sup>th</sup> day of March, 2015, record in the Office of the County Recorder of Douglas County, Nevada, as Document 2015-857939, the undersigned's intention to hold and claim a lien upon the property commonly known as 481 Centerville Lane, Gardnerville, Nevada 89460 and more particularly described in Exhibit A attached hereto, owned or reputedly owned by THOMAS J. SCYPHERS and KATHLEEN M. SCYPHERS, husband and wife, situate in the County of Douglas, State of Nevada.

NOW THEREFORE, without waiving any and all legal rights and remedies which may be available, the undersigned does by these presents release said lien in the above-described property by reason of this Release of Lien.

DATED this 20<sup>th</sup> day of March, 2015.

LAW OFFICES OF THOMAS J. HALL

By:   
Thomas J. Hall, Esq.

STATE OF NEVADA     )  
                                  )  
COUNTY OF WASHOE    )

Subscribed and sworn to before me on this 20<sup>th</sup> day of March, 2015.

Witness my hand and official seal.

  
Notary Public



**EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286, at Page 552, as Document 146147 and also shown as the Northeast corner of Parcel J as shown on the Record of Survey for "Run Around Ranch" and recorded in Book 373, at Page 133, as Document 64581, Douglas County, Nevada, Recorder's Office; thence along the Southerly right-of-way Centerville Lane as shown on said Land Division Map, Document 146147, North 89°52'00" West, 310.28 feet to THE POINT OF BEGINNING; thence South 08°04'17" West, 1273.82 feet; thence North 62°25'31" West, 700.65 feet to the Westerly line of Existing Parcel 2 of said Land Division Map, Document 146147; thence along said Westerly line North 27°34'29" East, 1057.74 feet to the Southerly right-of-way line of Centerville Lane; thence along said right-of-way line South 89°52'00" East, 310.23 feet to THE POINT OF BEGINNING.

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Said Parcel being more fully shown on that certain Record of Survey to accompany lot line adjustment for Gerald F. Whitmire, filed on December 23, 1988, in Book 1286, at Page 3152, as Document 193174, of Official Records.

Together with all water rights, surface or ground, permitted, certificated, adjudicated or vested, as well as all seeps, springs and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.