Assessor's Parcel Number: 1320-08-002-007 PTN

Recording Requested By:

Name: SERGE SERFATY

Address: 1471 CARDIFF ARIVE

City/State/Zip GARDNER/CLE, NV 89410

Real Property Transfer Tax:

 DOUGLAS COUNTY, NV
 2015-858982

 Rec:\$17.00
 03/20/2015 01:48 PM

 SERGE SERFATY
 Pgs=5

00010364201508589820050051

KAREN ELLISON, RECORDER

E03

RE-RECORD GRANT, BARGAIN, SALE DEED

(Title of Document)

NE-REGORD DOC # 0843932 TO REFLECT CORRECT MAYLING ADDRESS OF GRANTEE.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A.P.N.: A PTN of 1320-08-002-007

Escrow No.: 1101738-WD

When Recorded Return to and Mail Leasehold Condominium Unit Tax

Notices (if any) to:

Serge Serfaty

16059 Cambrian Dr.

San Leandro, CA 94578

Doc Number: **0843932** 

06/04/2014 01:26 PM OFFICIAL RECORDS

Requested By: NORTHERN NEVADA TITLE COMPANY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3

Fee: \$ 16.00



Deputy: ke

# GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Wild Goose Limited Partnership, a Nevada Limited Partnership ("Grantor"), does hereby grant, bargain, sell, convey and transfer unto Serge Serfaty, un unmarried wan

("Grantee"), all right, title and interest in and to that certain real property situate at 2178 F Taxiway F, City of Minden, County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof ("Property").

TOGETHER with the tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT TO all matters of public record, including, without limitation, the Condominium Declaration for BLUE SKY AIRCRAFT CONDOMINIUM OWNERS ASSOCIATION, dated April 17, 2014 and recorded in the Official Records of Douglas County, Nevada on April 18, 2014 in Book 414, Page 3866, as Document No. 841303, and as amended by document recorded on May 23, 2014 in Book 514, Page 4794, as Document No. 843204 ("Declaration"), and the Ground Lease described in the Declaration.

6/4/2014

IN WITNESS WHEREOF, Grantor has hereunto caused this instrument to be executed the day and year set forth below.

Wild Goose Limited Partnership, a Nevada Limited Partnership

BY: LPI, Inc., a Nevada corporation.

General Partner

State of California }
County of Stanislaus } ss

On June 3, 2014, Before me Rasalia Kobledo , Notary Public for the State of (Mitornia, personally appeared Robert Brown, Jr., as President of LPI, Inc., a Nevada corporation, the General Partner of WILDGOOSE LIMITED PARTNERSHIP, a Nevada limited partnership, who proved to me on the basis of satisfactory evidence to be the person whose name

subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of AUTOMAthat the foregoing paragraph is true and correct.

WITNESS my hand and official seal

ROSALIA ROBLEDO COMM. # 1910367 NOTARY PUBLIC - CALIFORNIA MY COMM. EXP. NOV. 21, 2014

BK : 06 14 PG : 790 6/4/2014

## **EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1

Condominium Unit 2178-F of the Blue Sky Aircraft Condominium (a commercial leasehold condominium project) as shown on the Condominium Map attached to the Condominium Declaration for Blue Sky Aircraft Condominium recorded April 18, 2014 in Book 414, Page 3866, as Document No. 841303, Official Records of Douglas County, State of Nevada.

#### PARCEL 2

An undivided interest in and to the Common Elements as set forth in that certain Condominium Declaration for Blue Sky Aircraft Condominium (A of Commercial Leasehold Condominium Project) recorded April 18, 2014 in Book 414, Page 3866, as Document-No. 841303, Official Records of Douglas-County, State of Nevada.

#### PARCEL 3

An undivided interest in and to the Leasehold Estate as created by that certain Lease made by and between Minden-Tahoe Airport (Airport), Douglas County, Nevada (County) and First Financial Collateral, Inc. (Lessee) recorded November 5, 2012 in Book 1112, Page 813, as Document No. 812264, Official Records of Douglas County, State of Nevada, subject to the terms and provisions contained in the lease, and any further amendments thereto.

# DECLARATION OF VALUE Document/Instrument#: Book: \_\_\_\_\_ Page: \_\_\_\_\_ 1. Assessor Parcel Number (s) (a) 1320-08-002-007 PTN Date of Recording: Notes: (d) 2. Type of Property: b) Single Fam Res. d) 2-4 Plex a) Vacant Land c) Condo/Twnhse f) Comm'l/Ind'l 1) BO Other LEASE HOUS HANGAR 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Re-Vectoral Doc # 0843932 to reflect correct mailing address of Grantee 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity <u>GRANTEE</u> Signature Capacity \_\_\_\_\_ Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: WILD GOOSE LIMITED PARTNERSMIP Print Name: SERGE COUNTY DD Address: Address: City: City: zip: 89423 State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) \_\_\_\_\_ Escrow # \_\_\_\_\_ Print Name: Address: State: Zip: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA