

WHEN RECORDED MAIL TO:
George D. Cox
P.O. Box 1971
Minden, NV 89423



KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO:
George D. Cox
P.O. Box 1971
Minden, NV 89423

Escrow No. N1500145-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-04-513-009
R.P.T.T. \$ 643.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Cindi Sue Maple, Trustee of the Cindi Maple 2007 Family Trust U/D/T 02/17/2007

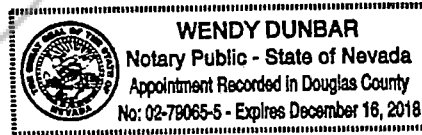
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to George Cox, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:
Lot 108 as shown on the final map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 11, 1972, as Document No. 61096.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Cindi Maple 2007 Family Trust

Cindi Sue Maple
Cindi Sue Maple, Trustee



STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 3-12-15
by Cindi Sue Maple

Wendy Dunbar
NOTARY PUBLIC

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-04-513-009
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 165,000.00
 Transfer Tax Value \$ 165,000.00
 Real Property Transfer Tax Due: \$ 643.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Cindi Sue Maple, Trustee of the Cindi Maple 2007 Family Trust U/D/T 02/17/2007
 Address: P.O. Box 184
Gardnerville, NV 89410
 City, State, Zip

Print Name: George D. Cox
 Address: 1358 Kimmerling Road Apt. B
Gardnerville, NV 89460
 City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500145-WD
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410