

APN#: 1420-07-715-031  
RPTT: \$1,072.50

DOUGLAS COUNTY, NV  
RPTT:\$1072.50 Rec:\$16.00  
\$1,088.50 Pgs=3  
ETRCO, LLC  
KAREN ELLISON, RECORDER

**2015-858989**

**03/20/2015 02:40 PM**

**Recording Requested By:**

Western Title Company

**Escrow No.: 068681-ARJ**

**When Recorded Mail To:**

**Robert D. Potts**

**Lisa M. Potts**

**1113 Thunder Canyon Ave.**

**Henderson, NV 89012**

**Mail Tax Statements to: (deeds only)**

**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Anu Jansse

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven D. Buckley and Diane G. Buckley, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert D. Potts and Lisa M. Potts, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

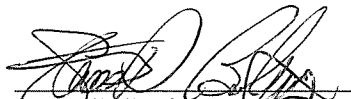
All that real property situated in the County of Douglas, State of Nevada, described as follows:

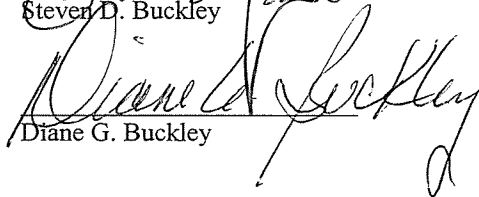
Lot 67 in Block M as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASE 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, in Book 595, Page 2588, as Document No. 362268 and by Certificate of Amendment recorded August 17, 1995, in Book 895, at Page 816, as Document No. 367680.

**Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from 3/25/2015. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$330,000.00 until 90 days from 3/25/2015. These restrictions shall run with the land and are not personal to the Grantee.**

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/17/2015

  
Steven D. Buckley

  
Diane G. Buckley


STATE OF Nevada } ss

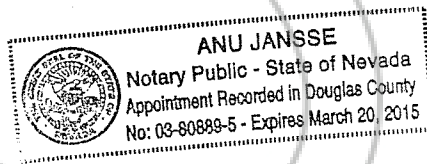
COUNTY OF Douglas

This instrument was acknowledged before me on

March 19, 2015.

By Steven D. Buckley and Diane G. Buckley.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1420-07-715-031
  - b)
  - c)
  - d)

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$275,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$275,000.00  
 Real Property Transfer Tax Due: \$1,072.50

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_ Capacity Escrow Officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**Print Name:** Steven D. Buckley and Diane G. Buckley  
**Address:** P.O. Box 2969  
**City:** Carson City  
**State:** NV **Zip:** 89702

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** Robert D. Potts and Lisa M. Potts  
**Address:** 1113 Thunder Canyon Ave.  
**City:** Henderson  
**State:** NV **Zip:** 89012

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1513 Highway 395, Suite 101  
**City/State/Zip:** Gardnerville, NV 89410

**Esc. #:** 068681-ARJ