

DOUGLAS COUNTY, NV

2015-859008

Rec:\$17.00

\$17.00 Pgs=4

03/23/2015 08:21 AM

LAW OFFICES OF MICHAEL B. SPRINGER, PC

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1418-34-211-014

Recording Requested By:

Name: Michael B. Springer, Esq.

Address: 9460 Double R Blvd., Suite 103

City/State/Zip Reno, NV 89521

Real Property Transfer Tax:

\$

---

## NOTICE AND CLAIM OF LIEN

---

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

APN: 1418-34-211-014

**WHEN RECORDED MAIL TO:**

Michael B. Springer, Esq.  
LAW OFFICES OF MICHAEL B. SPRINGER  
9460 Double R Blvd., Suite 103  
Reno, NV 89521

**NOTICE AND CLAIM OF LIEN**

COMES NOW, AMBLER CONSTRUCTION, LLC, a Nevada limited liability company and Nevada licensed contractor, License No. 0079309, pursuant to NRS Chapter 108.221 et seq. and does hereby claim a mechanic's lien upon the real property hereinafter described upon the following:


1. The amount of the original contract is: \$308,302.00.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$32,915.73.
3. The total amount of all payments received to date is: \$155,319.36.
4. The amount of this lien, after deducting all just credits and offsets, to which there are none, is: \$101,208.42 not including \$12,784.20 of non-lienable lost profit resulting from wrongful termination of contract.
5. The names of the owners, if known, of the property are: Joe and Diane Namoff.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment are: Joe and Diane Namoff.
7. A brief statement of the terms of payment of the lien claimant's contract is:

Contractor will bill owners bi-weekly (except during periods of rough framing and finish framing) which bill will be due and payable to contractor within seven (7) days. During periods of rough framing and finish framing, contractor will bill owners weekly.

8. A description of the property to be charged with the lien is: Commonly referred to as 218 Sugar Pine Circle, Zephyr Cove, Douglas County, Nevada. APN: 1418-34-211-014.

DATED this 13 day of March, 2015.

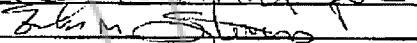
AMBLER CONSTRUCTION, LLC

By:   
Its: Michael Ambler  
Managing Member

STATE OF CALIFORNIA  
COUNTY OF El Dorado ) ss.

\_\_\_\_\_ being first duly sworn, deposes and says that:

I have read the foregoing Notice and Claim of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

See attachment for official seal  


SUBSCRIBED AND SWORN to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Notary Public

(S:\MIKE ROHRER CONSTRUCTION\LIEN.wpd)

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of El Dorado

On March 13, 2015 before me, Erika M. Stevens, Notary Public  
(insert name and title of the officer)

personally appeared Michael Ambler  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Erika M. Stevens

(Seal)

