DOUGLAS COUNTY, NV Rec:\$18.00

2015-859034

Total:\$18.00

03/23/2015 11:23 AM

ROLLSTON, HENDERSON, CRABB

Pgs=6

QUITCLAIM DEED



KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Keith and Leanna Johnson 5511 East 461/2 Road Cadillac, MI 49601

MAIL TAX STATEMENT TO: Ridge View P.O.A. c/o Resort Financial Services P.O. Box 5790 Stateline, NV 89449

THIS INDENTURE WITNESSETH: That

RICHARD GLASSON and SUSAN F. GLASSON, husband and wife as joint tenants as to an undivided 1/2 interest and DANIEL A. NORMAN and ELIZABETH NORMAN, husband and wife as joint tenants as to an undivided ½ interest in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Quitclaim to

THE KEITH H. JOHNSON AND LEANNA R. JOHNSON LIVING TRUST under agreement dated November 21, 2014 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge View, Swing Season, week #50-008-32-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12th day of Februar

Richard Glasson

Daniel A. Norman

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is Shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254
- (b) Unit No. 008 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress for use and enjoyment and incidental

purpose over and on and through the Common Areas as set forth on said Seventh
Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document
No. 66828, Official Records of Douglas County, State of Nevada as Document
No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property

referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Spring/Fall use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by Instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

APN 40-300-08

EXHIBIT "B" (50)

Timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No.1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment Map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 008 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.
- Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1 recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.
- Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-08.

State of Nevada
County of Douglas
On <u>December 24, 2014</u> , before me <u>ANISOV</u> , Notary Public, personally appeared Daniel A. Norman proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the person acted executed the instrument
I declare under PENALTY OF PERJURY under the laws of the State of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. October 2, 2016 Certificate No: 12-8964-5
County of
they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the person acted executed the instrument
I declare under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing is true and correct.
WITNESS MY HAND AND OFFICIAL SEAL.
R. DAVISON NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. October 2, 2016 Certificate No: 12-8964-5

State of Nevada
County of Douglas
On F&B 12, 2015, before me Earth Macies Oches, Notary Public, personally appeared Richard Glasson proved to me on the basis of satisfactory evidence to be the
personally appeared Richard Glasson proved to the on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the person acted executed the instrument
I declare under PENALTY OF PERJURY under the laws of the State of that the foregoing is true and correct.
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARIAL OFFICER State of Nevada Deputy Court Clerk Tahoe Justice Court DOUGLAS COUNTY NRS 240.1635; 4.350
State of Nevada
County of Douglas
On Formary 12 2015, before me Earth MAUASOUTOA Notary Public
personally appeared Susan F. Glasson proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they
executed the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the person acted executed the instrument
I declare under PENALTY OF PERJURY under the laws of the State of Novaclost that the foregoing is true and correct.
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARIAL OFFICER State of Nevada Deputy Court Clerk Tahoe Justice Court DOUGLAS COUNTY
NRS 240.1635; 4.350

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 50-008-32-01 b) c) c) d)		
2. Type of Property: a) Vacant Land b) Single Fam. Res. c) X Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE DATE OF RECORDING: NOTES: DU A Sale Match 3/13/15	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due:	\$ 10.00 (0.00 \$ 0.00 \$ 0.00	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, See b. Explain Reason for Exemption:	ction #	
5. Partial Interest: Percentage being transferred: 1/2 The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to the supported by documentation if called upon to substantial parties agree that disallowance of any claimed exemption result in a penalty of 10% of the tax due plus interest and transferred.	nalty of perjury, pursuant to NRS 375.060 and NRS best of their information and belief, and can be ate the information provided herein. Furthermore, the on, or other determination of additional tax due, may	
Pursuant to NRS 375.030, the Ruyer and Seller shall be joint. Signature Way San and Seller shall be joint.	y and severally liable for any additional amount owed. Capacity Sellol	
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Address: PO BOX SS A	rint Name: Kei M Johnson ddress: SSII East 46 2 Nowl ity: Cadellac tate: MI Zip: 49601	
Address:	Escrow#	
City: State: Zip: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		