DOUGLAS COUNTY, NV

Rec:\$15.00

2015-859039

Total:\$15.00

03/23/2015 11:36 AM

PARALEGALS PLUS LLC

Pgs=2

PROVADATION OF HOMEGREAD	### ##################################
DECLARATION OF HOMESTEAD	<u> </u>
Assessor Parcel Number: 1220-31-001-016	00010427201508590390020024
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	
Recording Requested by and Mail to:	\ \
Name: Paralegals Plus, LLC Address: 4355 Snowshoe Lane	\ \ \
Address: 4333 Showshoe Lane City/State/Zip: Reno, NV 89502	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
By Wife (filing for joint benefit of both)	
By Husband (filing for joint benefit of both)	
☐ Other (describe):	
Check One:	
■ Regular Home Dwelling/Manufactured Home □ Condominium U	nit Other
Name on Title of Property The Tom Long Revocable Living Trust	
do individually or severally certify and declare as follows:	~ /
is/are now residing on the land, premises (or manufactured home) located	ad in the city/town of Gardnerville
County of Douglas , State of Nevada, and more partic	
(set forth legal description and commonly known street address OR man	The state of the s
Exhibit A attached	
Commonly known as 371 State Rte 88 Gardnerville, NV 89460	
I/We claim the land and premises hereinabove described, together with	the dwelling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	oth 1
In Witness, Whereof, I/we have hereunto set my hand/our hands this	day of <i>NO VEMBER</i> , 20 14.
Jon Dong	Signature
Tom LONG TRUSTEE of the	Signatur 2
- Print or type name here 'will - Port	Print or type name here
STATE OF NEVADA, COUNTY OF ARSON	Notary Seal
This instrument was acknowledged before me on 11-25-14	Notary sour
by Tom LONG (date)	
Person(s) appearing before notary	CINDY SCHEINFELD
by	Notary Public - State of Nevada
Person(s) appearing before notary	Appointment Recorded in Washoe County No: 09-10585-2 - Expires July 2, 2017
Signature of notarial officer	No. 09-10585-2 - Expires July 2, 2011
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within Linch margin blank on all sides.	Oct 2009

EXHIBIT A

LEGAL DESCRIPTION

APN 1220-31-001-016

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows;

Being a portion of the Northeast ¼ of Section 31, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 2-A as set forth on parcel Map LDA #04-078 for Tom and Jill Long and Martin Gardner, filed for record in the office of the County Recorder of Douglas County, State of Nevada on February 25, 2005 in Book 0205, Page 9205, as Document No. 637545.

Also known as:

371 State Rte 88 Gardnerville, NV 89460