Recording Requested by

CHILTON & HOUSE, LLP APN 1420-33-312-027

When recorded mail to: ROBERT L. HOUSE, ESQ. CHILTON & HOUSE, LLP 310 Capitol Street, Suite B Salinas, CA 93901

DOUGLAS COUNTY, NV

Rec:\$15.00

2015-859069

Total:\$15.00

03/23/2015 01:54 PM

CHILTON & HOUSE, LLP



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned Grantor(s) declare(s):		
Documentary transfer tax is \$ 0.00 TRANSFER	TO TRUST FBO TRUST	EE ·
[] computed on full value of property conveyed,	or	
[] computed on full value less value of liens and	encumbrances remaining a	t time of sale
[] Unincorporated area: [] City of Minden		1: 1
[X] Realty not sold.)]
		- / /-

FOR NO CONSIDERATION

MARY L. WRIGHT

hereby GRANT(S) to

MARY L. WRIGHT, Trustee of THE WRIGHT FAMILY TRUST, SURVIVOR'S TRUST A, dated November 24, 1999

that property in Douglas County, State of Nevada, described as:

Lot 210, of WILDHORSE UNIT 6, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336. Commonly known as 2650 Pasture Way, Minden, NV 89423.

Mail tax statements to: Mary L. Wright, Trustee, 2650 Pasture Way, Minden, NV 89423

Date: February 12, 2015.

Many L. Wright

NOTARY ON FOLLOWING PAGE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California County of Monterey }

On February 12, 2015, before me, Ruth A. Drena, a Notary Public, personally appeared MARY L. WRIGHT, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

KuthA. Drena

Sionature

(Seal)

RUTH A. DRENA
Commission # 2045200
Notary Public - California
Monterey County
My Comm. Expires Oct 17, 2017

STATE OF NEVADA	FOR RECORDERS OPTIONAL USE ONLY
DECLARATION OF VALUE	Document/Instrument#:
	Book: Page:
1. Assessor Parcel Number (s)	Date of Recording:
(a) <u>1420-33-312-02</u>	Notes: BTrust ok
(b)	
(c)	
(d)	\ \
2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'I g) Agricultural h) Mobile Home l) Other 3. Total Value/Sales Price of Property:	\$ 82,899
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ Ø
Real Property Transfer Tax Due:	\$ Ø
4. If Exemption Claimed:	< <u> </u>
a. Transfer Tax Exemption, per NRS 375.090, Section:	7
b. Explain Reason for Exemption: A transfer	of title to or from a
Trust without Considero	
5. Partial Interest: Percentage being transferred: 10	
The undersigned declares and acknowledges, under pend 375.110, that the information provided is correct to the be by documentation if called upon to substantiate the informany claimed exemption, or other determination of addition plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be amount owed.	est of their information and belief, and can be supported nation provided herein. Furthermore, the disallowance of nal tax due, may result in a penalty of 10% of the tax due
Signature Robert & Houng	Capacity Attorney for Mary L.
Signature	Capacity
S. G. Israel	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Print Name: Movy L. Wright
	Address: 2050 Pasture way
\ . \ =================================	City: Minden
State: <u>NV</u> zip: <u>89423</u>	State: <u>NV</u> Zip: <u>891423</u>
COMPANY/PERSON REQUESTING RECORD	ING (REQUIRED IE NOT THE SELLER OR RUYER)
2	Escrow #
Address: 310 Capital Street S	
	A zip: 93901
City: State: U	2F)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)