DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2015-859074 03/23/2015 02:53 PM

E07

\$15.00 Pgs=2 FIRST CENTENNIAL - RENO

APN: 1318-23-511-008

Escrow No. 00208485 - 016 - 17

RPTT \$ 0.00

When Recorded Return to: Patricia M. St George P.O. Box 4975 Stateline, NV 89449 Mail Tax Statements to: Grantee same as above

KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Patricia St. George Simon, now known as Patricia M. St. George and Todd H. Simon, ,Trustees of the Simon Family Trust dated August 16, 1996

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Patricia M. St George, an unmarried woman

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Witness my/our hand(s) this <u>lb</u> day of <u>MAXCL</u> , 2015 | |
|--|--|
| 11110 | |
| Todal of Simm (Faterces UST. (rorde) | |
| Todd H. Simon, Trustee Patricia M .St. George , Trustee | |
| 100000000000000000000000000000000000000 | |
| STATE OF NEVADA KRIS THORSON | |

No. 13-12081-3 My Appt. Exp. Jan. 14,,2018

| | This_instru | ıment was | acknowle | dged be | gtore me | on | 5 116 | 1.7 | |
|-----|-------------|-----------|----------|---------|----------|-----|--------|--------|---|
| Ву | Todd | H. 87 | man | And & | POHOLO | CaN | V. St. | George | 2 |
| No. | . / | | - 1 | | | | | | |

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

Exhibit A

Lot 14, in Block B, of CHIMNEY ROCK ESTATES, filed in the office of the Recorder of Douglas County, Nevada, on December 6, 1979, in Book 1279, Page 299, as Document No. 39359, Official Records.



| 1. APN: 1318-23-511-008 | | | | | | |
|--|--|--|--|--|--|--|
| 2. Type of Property: a) □ Vacant Land b) x Single Fam. Res. c) □ Condo/Twnhse e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural i) □ Other | | | | | | |
| | | | | | | |
| | FOR RECORDERS OPTIONAL USE ONLY | | | | | |
| | Document Instrument No.: | | | | | |
| | Book: Page: | | | | | |
| | Date of Recording: | | | | | |
| | Notes: SG - Trust OK | | | | | |
| STATE OF | NEVADA | | | | | |
| The state of the s | ON OF VALUE | | | | | |
| | | | | | | |
| 3. Total Value/Sales Price of Property: | \$ | | | | | |
| Deed in Lieu of Foreclosure Only (value of property) | s | | | | | |
| Transfer Tax Value: | \$ | | | | | |
| Real Property Transfer Tax Due: | \$ 0.00 | | | | | |
| | | | | | | |
| 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section 7 | | | | | | |
| b. Explain Reason for Exemption: <u>transfer fr</u> | on trust MULAULT Consideration | | | | | |
| | X X | | | | | |
| Partial Interest: Percentage being transferred: | % | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. | | | | | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall | be jointly and severally liable for any additional | | | | | |
| amount owed. | | | | | | |
| Signature for the more | Capacity Orunty | | | | | |
| Signature +a/Vicice St. (Porch | Capacity Coranhy | | | | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | | | |
| (Required) Print Name: Patricia M. St. George 🖟 | (Required) Print Name: Patricia M. St George | | | | | |
| Address: P.O. Box 4975 | Address: P.O. Box 4975 | | | | | |
| City/State/Zip: Stateline, NV 89449 | City/State/Zip: Stateline, NV 89449 | | | | | |
| | STING RECORDING | | | | | |
| \ / / | | | | | | |
| Co. Name: First Centennial Title Company of NV | Escrow # 00208485-016 | | | | | |
| Address: 704 West Nye Lane, Suite 101 Carson City, | | | | | | |
| NV 89703 | | | | | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED) | | | | | | |

* and Todd Simon, Trustees of the Simon Family Trust dated August 16, 1996