

DOUGLAS COUNTY, NV

2015-859075

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

03/23/2015 02:53 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E05

APN: 1318-23-511-008

RPTT: \$-0-

Escrow No. 00208485 - 016 - 17

When Recorded Return to:

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

DEED

THIS INDENTURE WITNESSETH: That Todd H. Simon in consideration of the sum of Ten Dollars ( \$10.00 ), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Patricia M. St. George, an unmarried woman all that real property situate in the , County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

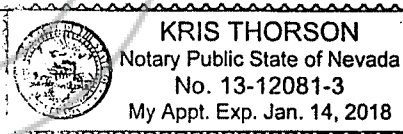
It is the intent of Grantor herein to divest himself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: February 25, 2015

*Todd H. Simon*

Todd H. Simon



STATE OF NEVADA  
COUNTY OF DOUGLAS

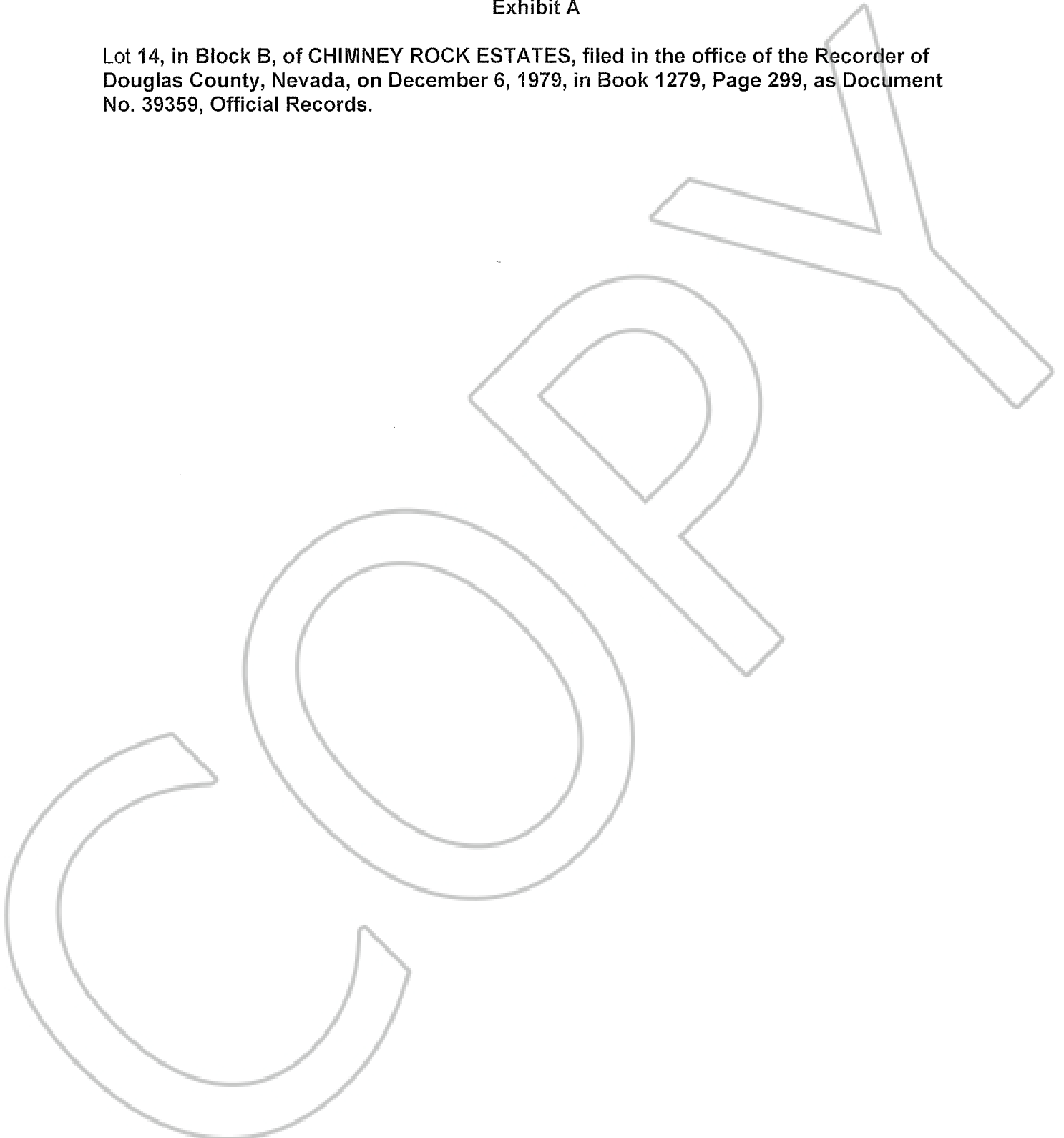
This instrument was acknowledged before me on 3/16/15,  
by Todd H. Simon

*Kris Thorson*  
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

Exhibit A

Lot 14, in Block B, of CHIMNEY ROCK ESTATES, filed in the office of the Recorder of Douglas County, Nevada, on December 6, 1979, in Book 1279, Page 299, as Document No. 39359, Official Records.



SPACE BELOW FOR RECORDER

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1. APN: 1318-23-511-008

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |       |
|---------------------------------|-------|
| Document Instrument No.:        |       |
| Book:                           | Page: |
| Date of Recording:              |       |
| Notes:                          |       |

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$     -0-      
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$     -0-    

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: 1<sup>st</sup> degree consanguinity - spouses

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Signature <u>Todd H. Simon</u>      | Capacity <u>Grantor</u>             |
| Signature _____                     | Capacity _____                      |
| <b>SELLER (GRANTOR) INFORMATION</b> | <b>BUYER (GRANTEE) INFORMATION</b>  |
| (Required)                          | (Required)                          |
| Print Name: Todd H. Simon           | Print Name: Patricia M. St. George  |
| Address P.O. Box 2192               | Address: P.O. Box 4975              |
| City/State/Zip: Stateline, NV 89449 | City/State/Zip: Stateline, NV 89449 |

**COMPANY REQUESTING RECORDING**

|   |                          |
|---|--------------------------|
| Co. Name: First Centennial Title Company of NV              | Escrow # 00208485-016-17 |
| Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703 |                          |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)