

APN#_1220-09-417-007

Recording requested by and Return to:

Name_ServiceLink

Address 400 Corporation Dr.

City/State/Zip_Aliquippa, PA 15001

Real Property Transfer Tax

\$ _____

____ Subordination of Lien ____

(Insert Title of Document)

**WHEN RECORDED MAIL TO:
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288-0558**

ATTENTION: EQMISC

SUBORDINATION OF LIEN

Date: February 11, 2015

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: **March 30, 2005**

Grantor(s): **Terry L Burnes and Eloth L Burnes**

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated **March 30, 2005**, in the original principal amount of **\$125,000.00**.

Recording Information: **Deed of Trust** dated **March 30, 2005**, recorded on **April 25, 2005** at **Douglas County, State of Nebraska** in **Doc # 0642633 Bk 0405 PG 9834**, which mortgage is a lien upon the said premises located at **1209 SIERRA VISTA DR, GARDNERVILLE, NV 89460**.

Record Concurrently

Superior Lien:

Date: February 20, 2015

Borrower(s): **Terry L Burnes and Eloth L Burnes**

Lender: **USAA Federal Savings Bank**

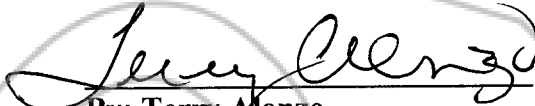
Note Secured by Superior Lien: Note dated _____, 2015 with a loan amount not to exceed **\$268,212 .00**

Property Address: **1209 SIERRA VISTA DR, GARDNERVILLE, NV 89460**

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank



By: **Terry Alonzo**
Account Services Specialist

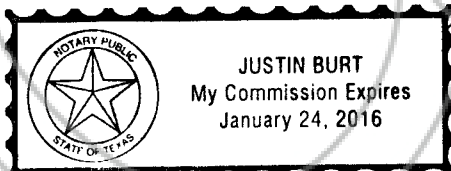
STATE OF TEXAS

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§
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COUNTY OF BEXAR

On **February 11, 2015**, before me, the undersigned appeared **Terry Alonzo**, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.


Justin Burt
Notary Public
State of Texas
My Commission Expires: **01-24-2016**



Order No.: **19170391**
Loan No.: 1501205927

Exhibit A

The following described property:

Lot 20, as shown on that Final Subdivision Map LDA No. 97-008-8 for SilverRanch Phase 8, filed for record on, May 7, 2004, in Book 0504, Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

Assessor's Parcel No: 1220-09-417-007

