DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2015-859171 03/25/2015 08:42 AM

Pgs=2 KEN & JANA BEDNAR

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 1418 - 22-511-005	00010572201508591710020028
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	_ \ \
Recording Requested by and Mail to:	\ \
Name: Ken & Jana Bednak	\ \
Address: 40 Bot 313	_ \ \
City/State/Zip: Zephyn Cove, NV 89448	\\\
Check One: Married (filing jointly) Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
Other (describe):	/ /
Check One:	
Regular Home Dwelling/Manufactured Home	ther
Name on Titles of Property	
The Bednar Living Trust	/ /
do individually or severally certify and declare as follows:	
Konneth & Jana Bedware	
is/are now residing on the land, premises (or manufactured home) located in the ci County of State of Nevada, and more particularly des	
(set forth legal description and commonly known street address OR manufactured	76.
500 €	Haclos "
Super	7110000
I/We claim the land and premises hereinabove described, together with the dwellin	ng house thereon, and its appurtenances or
the described manufactured home as a Homestead.	ing frouse diereon, and its apparentairees, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this day of	MARCH , 2015 -
in witness, whereon, I we have necessition set my handrout hands uns day or	.207
my Jan	at.
KENNETH BANNAR. Ha	Signature dia 10 K
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Douglas	
This instrument was acknowledged before me on 3/19/2015	Notary Seal
L A B ((date)	
Person(s) appearing before notary	_
Richard	
Person(s) appearing before notary	JULIA BLAIR
Vulia Blair	Notary Public, State of Nevada Appointment No. 93-3745-5
Signature of notarial officer	My Appt. Expires Jul 11, 2017
CONSULT AN ATTORNEY OF YOU POURT THIS FORMS	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070500586

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 6, in Block B, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960, as Document No. 15688.

TOGETHER WITH the right of owners to have access to the water of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, Page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

Excepting therefrom the following: being a portion of Lot No. 6, Block B LOGAN CREEK ESTATES, more particularly described as follows:

Beginning at the Southwest corner of Lot No. 6, Block "B" as shown and so delineated on that certain map entitled LOGAN CREEK ESTATES, recorded August 19, 1959, as Series No. 14816, Douglas County, Nevada Records; thence from said point of beginning North 8°50'00" West along the Westerly Line of said Lot No. 6, 106.00 feet; thence leaving said line South 38°11'28" East 50.95 feet; thence South 8°50'00" East 53.37 feet to a point on the Southeasterly line of said Lot No. 6, said point being situated in the arc of a curve the center of which bears South 64° 28'27" East 325.00 feet; thence Southwesterly along said arc and said line 0.76 feet; thence tangent to the preceding curve and Southerly and Westerly along the arc of a curve concave Northerly having a radius of 20.00 feet an arc distance of 27.72 feet to the point of beginning.

Assessors Parcel No. 1418-22-511-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 14, 2003, BOOK 0403, PAGE 8360, AS FILE NO. 573865, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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