

## RECORDING REQUESTED BY AND RETURN TO:

File: 843784 APN: 1318-27-001-009  
R T Western, Inc.  
Mr. Tom Pua  
160 Mendell St.  
San Francisco , CA 94124  
Phone: 415-677-9202  
Fax: 415-677-9149

## NOTICE OF LIEN

(Nevada Revised Statute Section 108.226)

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$158,988.00.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$97,277.65.
3. The total amount of all payments received to date is: \$103,233.60.
4. The amount of the lien, after deducting all just credits and offsets, is: \$153,032.05.
5. The name of the owner, if known, of the property is: NEVA ONE LLC, , 1300 BUCKEYE ROAD SUITE A MINDEN , NV 89423.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: SMC CONSTRUCTION COMPANY, 290 GENTRY WAY #1, RENO, NV 89502.
7. A brief statement of the terms of payment of the lien claimant's contract is: Net 30 Days from invoice date. Past due accounts are subject to a finance charge of 1 1/2% per month (18% annual) on the unpaid balance. Customer agrees to pay all costs and expenses of collection on any amounts due hereunder, including but not limited to all attorney fees incurred.
8. A description of the property to be charged with the lien is: Hard Rock Hotel and Casino Renovation ( Job # 14-107 ) project, located at 50 US 50, Stateline, NV 89449. See Exhibit A attached hereto and made a part hereof.

Dated 3/24/2015

By: 


Laura Pavey

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VERIFICATION

I declare that I am authorized to file this claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge I declare under penalty of perjury that the foregoing is true and correct. Executed at Simi Valley, CA on 3/23/2015 for R T Western, Inc. .

By:   
Laura Pavey

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )

Subscribed and sworn to (or affirmed) before me on this 24<sup>th</sup> day of March,  
20 15, by Laura Pavey, who proved to me on the basis of satisfactory evidence to be the person(s)  
who appeared before me.

Signature  (seal)

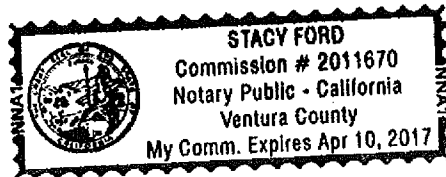


EXHIBIT "A"

Legal Description of Property

Escrow No.01301766 CD

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

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