

DOUGLAS COUNTY, NV **2015-859214**
RPTT:\$1365.00 Rec:\$16.00
\$1,381.00 Pgs=3 **03/25/2015 12:30 PM**
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
FISH Emergency Referral Serivces Program, Inc., a
non-profit corporation

138 E. Long Street
Carson City, NV 89706

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. N1500182-DW

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-15-210-045
R.P.T.T. \$1,365.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Pentecostal Church of God, Northern District of California, Inc.,
a non-profit organization, a non-profit California Corporation

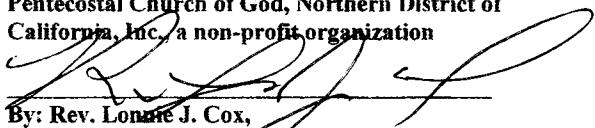
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to FISH Emergency Referral Serivces Program, Inc., a non-profit corporation

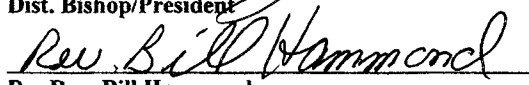
all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 92B as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the
County Recorder of Douglas County, Nevada on June 1, 1965 in Book 1 of Maps as Document No. 28309
and on June 4, 1965 as Document No. 28377.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Pentecostal Church of God, Northern District of
California, Inc., a non-profit organization


By: Rev. Lonnie J. Cox,
Dist. Bishop/President


By: Rev. Bill Hammond,
District Secretary

STATE OF NEVADA
COUNTY OF _____

} ss:

This instrument was acknowledged before me on _____
by Rev. Lonnie J. Cox, Dist. Bishop/President and Rev. Bill Hammond, District Secretary

see attached acknowledgment
NOTARY PUBLIC

This document is attached to the Grant, Bargain, Sale Deed for escrow no. N1500182-DW

ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California) SS
COUNTY OF Sacramento)

On 3/24/15, before me, **L. Akers, Notary Public** personally appeared

Lonnie J. Cox & Bill Hammond

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that **he/she/they** executed the same in **his/her/their** authorized capacity (ies) and that by **his/her/their** signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

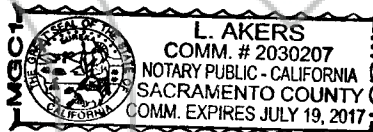
I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

SEAL

WITNESS my hand and official seal.

Signature [Signature]
L. AKERS
NOTARY PUBLIC

In and for the State of California
County of Sacramento
My Commission Expires **07/19/2017**
Commission Number **2030207**



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- PARTNER(S) - LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEES
- OTHER

Title or Type of Document Grant Bargain Sale Deed

Number of Pages _____ Date of Document _____

Signer(s) Other Than Named Above _____

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-15-210-045
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$350,000.00 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$350,000.00 _____
 Real Property Transfer Tax Due: **\$1,365.00** _____

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer
 Signature: [Signature] Capacity: Seller

SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Pentecostal Church of God, Northern District of California, Inc., a non-profit organization Print Name: FISH Emergency Referral Services Program, Inc., a non-profit corporation
 Address: 7627 Lauppe Lane Address: 138 E. Long St.
Citrus Heights, CA 95621 Carson City, NV 89706
 City, State, Zip City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500182-DW
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703