

APN# : 1420-28-210-027

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 069946-JMS

When Recorded Mail To:

Peter B Jaquette

Atty At Law

408W 3rd st

Carson City, NV 89702

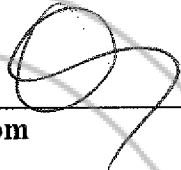
Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Joann Sundstrom

Escrow Officer

Order after Conference Call

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

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1 Case No. 09 DI 0422

MAR 20 2015

2015 MAR 20 PM 2:48

2 Dept. No. I

Douglas County
District Court Clerk

ROBERT R. WILLIAMS
CLERK

[Signature]
DEPUTY

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

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9 Anthony E. Mattos,

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Plaintiff,

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vs.

ORDER AFTER CONFERENCE CALL

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Margaret Mattos,

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Defendant.

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This matter came before the Court today concerning the distribution of net sellers' proceeds available to the parties after the sale of their marital residence at 1276 Santa Fe Court, Minden, Nevada. Peter Jaquette appeared by telephone on behalf of his client, Plaintiff Anthony Mattos. Allison Joffe appeared by telephone on behalf of her client, Defendant Margaret Mattos. Considering the arguments of counsel, as well as the pleadings on file herein, and good cause appearing,

IT IS HEREBY ORDERED as follows:

1. That Peter B. Jaquette, Esq., may execute all necessary closing documents on behalf of Anthony E. Mattos as Trustee of the Mattos Family Trust as follows:

"Anthony E. Mattos Trustee of the Mattos Family Trust, by Peter B. Jaquette, Esq., his attorney, per Court Order."

2. That the net sellers' proceeds shall be distributed as follows:

a. \$15,000 shall be immediately distributed to Margaret Mattos with the check made out in favor or Margaret Mattos;

b. \$10,000 shall be immediately distributed to Anthony Mattos with the

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check made out in favor of Anthony Mattos and delivered to his attorney Peter Jaquette;

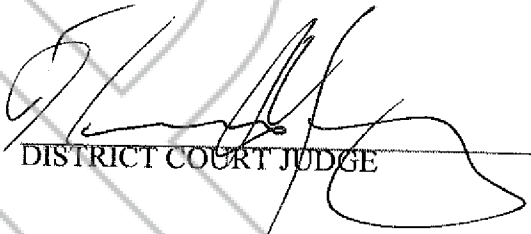
c. The appropriateness of the above-distributions and their ultimate treatment in the distribution of the parties' property shall be reconsidered at trial.

3. Western Title shall pay the tax lien in the amount of \$25,431.67 directly to the IRS pursuant to their Notice of March 5, 2015. A copy of said lien is attached.

4. All of the remaining net sellers' proceeds shall be made payable to and distributed to Peter B. Jaquette, Client Trust Account.

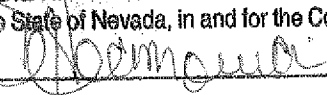
5. That the net sellers' proceeds shall be held in Peter B. Jaquette' trust account pending agreement of the parties or further Order of this Court.

DATED this 20 day of March, 2015.

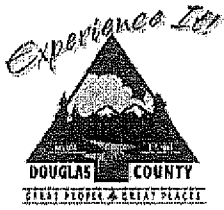

DISTRICT COURT JUDGE

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE March 23, 2015
BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,
By  Deputy

PETER B. JAQUETTE
ATTORNEY AT LAW
508 West Third St
POST OFFICE BOX 2466
CARSON CITY, NV 89702
(775) 892-7434



Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

kellison@co.douglas.nv.us

(775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

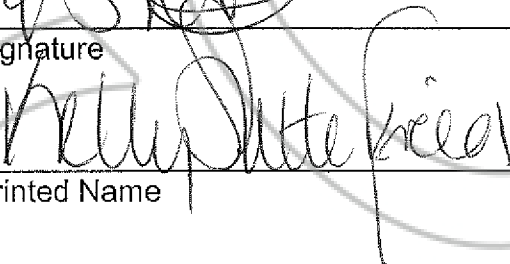
By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.



Signature

3.24.15

Date



Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423

Main phone (775) 782-9025 - FAX (775) 783-6413