DOUGLAS COUNTY, NV Rec:\$18.00

KAREN ELLISON, RECORDER

2015-859247

03/26/2015 09:07 AM

Pgs=5

Total:\$18.00

FRANCINE SUBURU



APN 1319-30-542-009 1319-30-542-014

WHEN RECORDED MAIL TO:

Grantee c/o Ridge Sierra 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO:

State of <u>California</u>

Ridge Sierra P.O. Box 859 Sparks, NV 89432

DECLARATION (OR AFFIDAVIT) OF DEATH

County of	ern				
المعالية المستان المست المستان المستان المستا			S RESTOR		
I,F1	rancine C. Suburu	"be	ing duly swo	orn" say l`am 18	years of
age or over;	Daniel R. Suburu		, the	decedent menti	oned in the
attached Certif	AKA Dan Suburu icate of Death, is the sa	ame person	as Danie	el R. Suburu	,
named as one o	of the parties in the dee		December 1. February 2.		executed
Randy Kee by Clyde J.	e, Cynthia A. Kee Smart & Gladys B.	Smart to	Daniel	R. Suburu	and the
undersigned, a	& Linda J. S s Joint Tenants, record	نز	ecember 5, ebruary 21,	2007 2008	_, as
# Instrument # _	714345 718340	in	Book 1207 Book 208	Page 842 , Page 4726, o	of the Official
Records of	Douglas .	County, No	evada, coveri	ng the property	situated in
Stateline	,Cou	nty of	Douglas	, State of N	evada,
described	SEE EXHIBIT "A-1 a	and A-2"			
ac followe:	and the second s				

02-014-25-06

01-003-20-01 Timeshare No.

A.P.N.

1319-30-542-009 1319-30-542-014

FRANCINE C. SUBURU

Subscribed and sworn to before me on February 18,2015

by Francine C. Suburu

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

of Carroll



(seal of notary public)



COUNTY of KERN PUBLIC HEALTH SERVICES DEPARTMENT

PUBLIC HEALTH SERVICES DEPARTMENT 1800 MT. VERNON AVE., BAKERSFIELD, CALIFORNIA 93306-3302

	3052014209937	CERTIFICATE OF STATE OF CALIFORNIA — USE BLACK INK ONLY / NO. EAST-RES, VINTE OF CALIFORNIA ONLY / NO. EAST-RES, VINTE ONLY / NO. EAST-RES,	DEATH	320141500	<u>889 - 36, 4470 - </u>				
	STATE FILE NUMBER	USE BLACK INK ONLY / NO ERASURES, WHITE VS-114(REV 3/06)	3. LAST (Family)	LOCAL REGISTRATION	NUMBER				
.	DANIEL	RICHARD	SUBURU	·	Agr.				
S PERSONAL DAT	'AKA, 'ALSO KNOWN AS - Induce (NIX AKA (FIRST, MIDDLE; LAST)		TE OF BIRTH mit/dd/ocyy 5. AC 69	Months (A. Days 15	UNDER 24 HOURS 8. SEX Ours, Minutes. M				
	BIRTH STATE/FOREIGN COUNTRY CA	YES X NO	MARRIED	7. DATE OF DEATH movids 11/05/2014	1351				
CEDENT	13. EDUCATION - Highest Livel/Degree 14/15. WAS DECEDENT HISPANICA MASTER'S YES	<u> </u>	CAUCASIAN	o d races may be listed (see worksheet o	4 - 14-44 PM				
8	17. USUAL-OCCUPATION - Type of wook for most of life. DO NOT USE. TEACHER	RETIRED 18. KIND OF BUSINESS (EDUCATION		ad construction, employment agency, etc	19. YEARS IN OCCUPATION				
J. K.	20. DECEDENT'S RESIDENCE (Street and number; or location) 3212 MEADOW VIEW DR.								
RESID	BAKERSFIELD	RN. 9:	3309 69	10.					
INFOR	27. NECRMANT'S NAME, RELATIONSHIP 27. NECRMANT'S NAME, RELATIONSHIP 27. NECRMANT'S NAME, RELATIONSHIP 32.12. MEADOW VIEW DR., BAKERSFIELD, CA 93309 28. NAME OF SURMANG SPOUSE/SRIP-FIRST								
IP AND .	FRANCINE 31, NAME OF FATHER/PARENT-FRST	C. St. St.	STRAMLER		34. BIHTH STATE				
JSE/SRD IT INFOR	BAPTISTE 35. NAME OF MOTHER/PARENT-FIRST	32. MIDDLE	SUBURU 37, LAST (BIRTH NAME)		CA 38. BUTTH STATE				
SPO	MARJORIE	MARY STION FRANCINE SUBURU	SHEPARD		CA				
ECTOR/ STRAR		VIEW DR., BAKERSFIEL	D, CA 93309		43, LICENSE NUMBER				
AL DIR	CR/RES	▶ NOT EMBALMI	D						
- E 2	4. NAME OF FUNERAL ESTABLISHMENT DOUGHTY-CALHOUN-O'MEARA INC	FD359 : ▶ C	NATURE OF LOCAL REGISTRAR LAUDIA JONAH, N	The second second	47, DATE min/dd/coyy 11/17/2014				
E H	RESIDENCE		المتنا للأرابية	DA Hospica Nursing Home/LTC	Decadent's Onto				
- F.	KERN 3212 MEADO	7.		106LCITY BAKERS	9600 49 4				
	107. CAUSE OF DEATH Siter the chain of events — de is cardiac small, respiratory are immediate cause (A CARDIO PULMONARY (Final disease or	seases, injuries, or complications — that directly caus rest, or verbrouler floritation without showing the clic ARREST	ed death. DO NOT enter terminal even ogy. DO NOT ABBREVIATE.	Onset and Death (AT)	YES X NO				
	Condition resulting → In death) (8) MITRAL REGURGITAT	ION		MINS	109, BIOPSY PERFORMED?				
. HTA	Sequentially, list conditions, if any leading to cause on Line A. Enter ID BICUSPID AORTIC VA			YRS (m)	110. AUTOPSY PERFORMEDY				
SEOFD	UNDERLYING CAUSE (prease or Injury that: Initiated the evente: Instituted the evente: Instituted the synther Instituted the synther Instituted the evente: Insti	•	 	YRS on	YES X NO				
Ŋ.	Insulting In death) LAST. YRS YRS YRS WES NO - 112, OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 ATRIAL: FIBRILLATION								
	113, WAS OPERATION PERFORMED FOR ANY CONDITION IN TIEM 1 CLOSURE OF PERIVALVULAR LEA!	- 1 . 1 . 4 A A A	T. 1 W. T.	3 113 x	F FEMALE, PREGNANT IN LAST YEAR?				
∵ <u>z</u>	114, I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED	** *** [*]	LVA REPLACEME	그리다 : 200일 교원의 🖴	YES NO UNK SER 117, DATE min/dd/coyy				
BICLAN		TOMMY C. LEE , M.D.	LING ADDRESS, ZIP CODE TO	G52609 MMY C. LEE. M.D.	11/12/2014				
E E	09/22/2008 10/21/2014 3			KERSFIELD, CA 933					
CORONER'S USE ONLY	MANNER OF DEATH Natural Accident Homicide 123. PLACE OF INJURY (e.g., home, construction site, wooded area,	Suitoide Ponding Coul		O UNK					
	124: DESCRIBE HOW INJURY OCCURRED (Events which resulted in	1			144 143 143 1 2 VA 154 1				
	125. LOCATION OF INJURY (Street and number; or location, and city,								
CORC	128. SIGNATURE OF CORONER / DEPUTY CORONER		Table Transport	DE CODONICE / New COOC					
AL I	120, SIGNATURE OF CORONER / DEPOTY CORONER	127, DATE myn/dd/c	LED. (THE NAME, TITLE	OF CORONER / DEPUTY CORONER					
	ATE A B C D			FAX AUTH.	CENSUS TRACT				
÷ .									

STATE OF CALIFORNIA ss COUNTY OF KERN

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION OF THE DEPARTMENT OF PUBLIC HEALTH SERVICES,

OF CALIFORNIA SS DATE ISSUED
'Y OF KERN

If ue and exact reproduction of the document officially and placed on file in the office of the VITAL RECORDS OF THE DEPARTMENT OF PUBLIC HEALTH SERVICES.

CLAUDIA JONAH M.D. PUBLIC HEALTH OFFICER AND LOCAL REGISTRAR
OF BIRTHS AND DEATHS

This copy is not valid unless prepared on engraved border displaying seal and signature of registrar.

EXHIBIT "A" - 1" (Sierra 02) 02-014-25-06

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 3 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. <u>B2</u> as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants; Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-009

EXHIBIT "A" - 2" (Sierra 01) 01-003-20-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may/be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-014