**DOUGLAS COUNTY, NV** 

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2015-859291 03/27/2015 08:55 AM

TITLE SOURCE, INC.

KAREN ELLISON, RECORDER

APN: 122106001003

## 59994928-2901479

## MODIFICATION TO DEED OF TRUST (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Deed of Trust. Terms used in this Modification:

Home Equity Line Agreement Modification Date: 03/09/2015 Note Date: 02/09/2006

Maturity Date: 02/11/2031 Account Number ending in: \*\*\*\*6450 Original Credit Limit: \$100,000.00 New Credit Limit: \$65,000.00Recording Requested by & When Recorded Return to:

U.S. Bank, N.A. 1850 Osborn Avenue Oshkosh, WI 54902

Borrowers: (as listed on mortgage) Kiyat S Peterson aka Shawn K Peterson and Lisa A Peterson aka Lisa Irving-Peterson husband/wife joint tenants

Bank: U.S. Bank, N.A. as successor by merger with U.S. Bank National Association ND

The Deed of Trust is described on Exhibit A to this Modification. The Grantors are also listed on Exhibit A.

## TAX 10: 122106001003

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Grantors have signed the Deed of Trust securing the Home Equity Line Agreement. The deed of trust Property and other information about the deed of trust are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Grantors and the Bank agree that the Deed of Trust is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Deed of Trust as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

Date

Borrowers and Grantors:

X

Ban K. Are 3-19-15

Shawn K Peterson

X

Lisa Irving-Peterson

X

Date

Date

Date

Note: Only those persons named as Grantors in Exhibit A have an interest in the Deed of Trust Property and are signing to modify the Deed of Trust. All other signers are signing merely to modify the Home Equity Line Agreement

State of Nevada )
County of
On this day of, 20 before me, a notary public, personally appeared
known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
Notary Public
Notary printed name
My commission expires
U.S. Bank N.A. as successor by merger with U.S. Bank National Association ND
Signature:  Joseph Berenz, Assistant Vice President  State of Wisconsin )  SS  County of Winnebago )
This instrument was acknowledged before me on the 09 day of March, 2015, by
Joseph Berenz, Assistant Vice Presidentof U.S. Bank National Association, as successor by
merger with U.S. Bank National Association ND, a national banking association, on behalf of the
Association.  Shawna M Sheppard, Notary Bublic  My Commission Expires on 08/23/2015  SHAWNA M SHEPPARD  Notary Public  State of Wisconsin

State of Nevada )
County of 100 GLAS ss.
On this 19 day of MARCH, 2015 before me, a notary public, personally appeared SHANN K. PETERSON LISA IRVING-PETERSOW
known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.
Notary Public  Notary printed name ROBERT D. MENERY  My commission expires 4-73-16
ROBERT D. MCNEELY NOTARY PUBLIC STATE OF NEVADA No. 96-2147-3 My Appt Exp. April 23, 2016
U.S. Bank N.A. as successor by merger with U.S. Bank National Association ND
Signature: Joseph Cun
Joseph Berenz, Assistant Vice President
State of Wisconsin ) ss
County of Winnebago )
This instrument was acknowledged before me on the 09 day of March, 2015, by
Joseph Berenz, Assistant Vice Presidentof U.S. Bank National Association, as successor by
merger with U.S. Bank National Association ND, a national banking association, on behalf of the
association.
Shawna M Sheppard, Notary Public Shawna M Sheppard
My Commission Expires on 08/23/2015  State of Wisconsin

## **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 122106001003

Land Situated in the City of Gardnerville in the County of Douglas in the State of NV

Lot 2, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Commonly known as: 1309 Burro Ct, Gardnerville, NV 89410-6634

