DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 **USBANK**

2015-859297

03/27/2015 09:38 AM

Pas=2

APN # 1320-33-818-003

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th

Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN MERS MIN#: 100216900007198079

PHONE#: (888) 679-6377

KAREN ELLISON, RECORDER

Customer#: 515-K34

ASSIGNMENT OF DEED OF TRUST

Service#: 82968AS1

Loan#: 9902731279

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 the following described deed of trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$250,000.00 is recorded in the State of NEVADA, County of DOUGLAS Official Records, dated MARCH 05, 2013 and recorded on MARCH 07, 2013, as Instrument No. 819493, in Book No. ---, at Page No. ---.

Original Trustor/Grantor: CHRISTIAN J SHARPSTEEN, A SINGLE MAN. Original Trustee/Grantee: WESTERN TITLE COMPANY, LLC. Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS. Legal Description: As more fully described in said Deed of Trust. APN # 1320-33-818-003.

Date: MARCH 20, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS

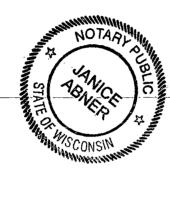
Janice D Dela Cruz, Assistant Secretary

Loan#: 9902731279 Srv#: 82968AS1

Page 2

State of <u>WISCONSIN</u> }
County of <u>MILWAUKEE</u> } so

This instrument was acknowledged before me on MARCH 20, 2015, by Janice D Dela Cruz, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS.



(Notary Name): Janice Abner

(Title or Rank): Final Docs Specialist

My commission expires: 12/10/2017