WHEN RECORDED MAIL TO:

Melissa Rains Shannon Harris

1425 Sally Lane Gordnervitle, NV 89460

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. N1500204-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1220-20-001-011 R.P.T.T. \$1,092.00

DOUGLAS COUNTY, NV RPTT:\$1092.00 Rec:\$14.00

2015-859299

03/27/2015 10:13 AM \$1,106.00 Pgs=1

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Shirlee L. Jacobs, Trustee Jacobs Family Trust U/D/T dated March 25, 1994

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Melissa Rains, A single woman and Shannon Harris, A single woman as joint tenants with rights of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: Lot 13, in Block B, as shown on that map entitled COUNTRY LANE SUBDIVISION, recorded on February 4, 1981, in Book 281 of Official Records at Page 242, Douglas County, Nevada, as Document No. 53226.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

rustro

Jacobs Family Trust U/D/T dated March 25,

Shirlee L. Jacobs, Trastee

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on, Murch 24, 20/5

Shirlee L. Jacobs

NOTARY PUBLIC

こうりょうしょう とうしょうしょう しょうしょう しょうしょう しょうしゃ SHERRY ACKERMANN NOTARY PUBLIC STATE OF NEVADA My Appt. Exp. Apr. 26, 2017

| | | NEVADA-DECI or Parcel Numbe | | ON OF VALU | JE FORM | [| | | |
|--|---|--------------------------------|--------------|-------------|----------|---------------------|------------|----------------|--|
| | | 20-001-011 | ` ' | | | | | \ \ | |
| | | | | | | | | \ \ | |
| | | | | | | | | \ \ | |
| d) | | | | | | | | \ \ | |
| 2. Type of Property: | | | | | | FOR RECO | RDERS OPT | IONAL USE ONLY | |
| | x | Vacant Land | , | - | les. | Book | ording: | age | |
| c) | | Condo/Twnhse | | | | Notes: | ording | | |
| e) | | Apt. Bldg Agricultural | h) [] | Mobile Home | | Trotes. | | _ | |
| g) i) | | Other | 11) | Wioone Home | | | | | |
| , | | | | | 7 , | \$280,000.00 |) | | |
| 3. Total Value/Sales Price of Property: \$280,000.00 Deed in Lieu of Foreclosure Only (value of property) \$ | | | | | | | | | |
| - | Transfe | er Tax Value | | | | \$280,000.00 |) | | |
|] | Real Pr | roperty Transfer T | ax Due: | | | \$ <u>1,092.00</u> | | | |
| 4. If Exemption Claimed | | | | | | | | | |
| | a. Transfer Tax Exemption, per NRS 375.090, Section | | | | | | | | |
| | b. Explain Reason for Exemption: | | | | | | | | |
| 5 Partial Interest: Percentage being transferred: 100 % | | | | | | | | | |
| J. Turkin more than 1 that make the grant and the same than the same tha | | | | | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be | | | | | | | | | |
| supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | | | | | | |
| parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may | | | | | | | | | |
| result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer | | | | | | | | | |
| and Seller shall be jointly and severally liable for any additional amount owed. | | | | | | | | | |
| Signature Shirter Jacobs Capacity Nantor | | | | | | | | | |
| Sign | ature_ | | | | Capa | icity | | | |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION | | | | | | | | | |
| 7 | | (REQUIR | | | / / | | REQUIRED) | | |
| Prin | t Name | e: Shirlee L. Jacob | os, Truste | ee Jacobs | Print Na | me: Melissa | Rains & Sh | annon Harris | |
| | | ist U/D/T dated M | | | | | ~ / / · | , | |
| Add | ress: 1 | 1404 Riverview I | <u>Drive</u> | | Address | : 1425 | Sally 4 | ane | |
| \ | 9 | Gardnerville, NV | 89460 | | | Gardne | rville, | NV 89460 | |
| / | | City, | State, Z | ip | | | City, Sta | te Zip | |
| COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer) | | | | | | | | | |
| Print | Nam | e: Northern Neva | da Title | Company | Escrow | #.: <u>N1500204</u> | -WD | | |
| 7% | 776 | 483 Highway 39 | | | | | | | |
| City | , State, | , Zip: Gardnervil | le, NV | 89410 | | | | | |