

DOUGLAS COUNTY, NV

2015-859321

RPTT:\$2964.00 Rec:\$15.00

\$2,979.00 Pgs=2

03/27/2015 12:59 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

APN: 1318-10-416-010

Escrow No. 00210035 - 016 - 17

RPTT \$2,964.00

When Recorded Return to:

Salvatore Simeone

979 Pearl Street

Alameda, CA 94501

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Andy Plisko, A single man and Cathy Wills, A single woman, as joint tenants with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Salvatore Simeone and Colleen Simeone, Husband and Wife as community property with right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

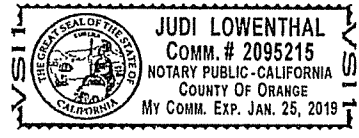
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 25 day of MARCH, 2015

[Signature]
Andy Plisko

[Signature]
Cathy Wills

STATE OF CALIFORNIA
COUNTY OF ORANGE



This instrument was acknowledged before me on MARCH 25, 2015
By Andy Plisko and Cathy Wills

[Signature]
NOTARY PUBLIC

SPACE BELOW FOR RECORDER

Exhibit A

Lot 4, in Block 5, as shown on the map of SECOND ADDITION TO ZEPHYR HEIGHTS SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on July 6, 1948, as Document No. 6530.

Excepting therefrom all that portion of said Lot 4, more particularly described as follows:

Beginning at the most Westerly corner of Lot 4, thence North $40^{\circ}05'28''$ East 69.07 feet; thence South $33^{\circ}53'19''$ West 70.29 feet; thence North $43^{\circ}51'00''$ West 7.64 feet to the Point of Beginning.

Together with all that portion of Lot 3, Block 5, as shown on the map of Second Addition to Zephyr Heights Subdivision more particularly described as follows:

Beginning at the most Easterly corner of Lot 3, thence South $40^{\circ}05'28''$ West 35.00 feet; thence North $16^{\circ}32'09''$ East 37.49 feet; thence along a curve concave to the Southwest with a radius of 180.00 feet, a central angle of $04^{\circ}46'29''$ and an arc length of 15.00 feet, the chord of said curve bears South $52^{\circ}19'54''$ East 15.00 feet to the True Point of Beginning.

NOTE: Said legal description previously appeared in Grant, Bargain and Sale Deed recorded January 13, 2010, in Book 110, Page 2163, as Document No. 757057, Official Records, Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1318-10-416-010

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$760,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$760,000.00
 Real Property Transfer Tax Due: \$ \$2,964.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity grantor
Signature _____	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Andy Plisko & Cathy Wells	Print Name: Salvatore Simeone & Colleen Simeone
Address: 222 S. Peralta Hills Drive	Address: 979 Pearl Street
City/State/Zip: Anaheim Hills, CA 92817	City/State/Zip: Alameda, CA 94501

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00210035-016DR
Address: 704 West Nye Lane, Suite 101 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)