

DOUGLAS COUNTY, NV

2015-859329

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\$16.00 Pgs=3

03/27/2015 01:49 PM

FIRST AMERICAN TITLE INSURANCE CO.- API

KAREN ELLISON, RECORDER

**RECORDING REQUESTED BY:**  
National Default Servicing Corporation

~~WHEN RECORDED MAIL TO:~~  
National Default Servicing Corporation  
7720 N 16<sup>th</sup> Street, Suite 300  
Phoenix, AZ 85020

1420-07-611-026

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**REQUEST FOR NOTICE UNDER NRS 116.31163(2) AND/OR 116.31168**

THE UNDERSIGNED, as substituted trustee under a certain Deed of Trust recorded 9/30/2005 as Instrument No. 656567 of the Official Records in the County Recorder's Office for the ~~Clark County~~ <sup>DOUGLAS</sup> State of Nevada, which identified Lillian Y. Yasmoto as the trustor(s)/Grantor(s), to T.D. Service Company as the Trustee(s), for the benefit of Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, INC its successors and assigns, as the Original Beneficiary/Lender, and Mortgage Electronic Registration Systems, Inc. ("MERS"), acting solely as nominee for lender and lenders' successors and assigns, as parties thereto

Said Deed of Trust encumbers the real property commonly known as 3545 SMOKETREE AVE, CARSON CITY, NV 89705, which is legally described as follows:

**Legal Description:**

*Please see Attached Exhibit A*

**The undersigned hereby demand, in writing, all notices against the real property required to be mailed or recorded pursuant to NRS Chapters 116 and 117, including without limitation, any Notice of delinquent Assessment, Notice of Default and Election to Sell, or Notice to Sell.**

This Request for Notice is directed to all common interest community/communities in which real property, subject to the above described Deed of Trust, is located.

Request for Notice Under NRS 116.31 163(2) and/or 116.31168

NDSC File No.: 55033

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The undersigned demands that written notice be sent to the following address:

Fay Servicing  
440 S. LaSalle St., Ste 2000  
Chicago, IL 60605

**Dated: 2/18/2015**

**National Default Servicing Corporation, as Trustee for BNC Mortgage, INC**

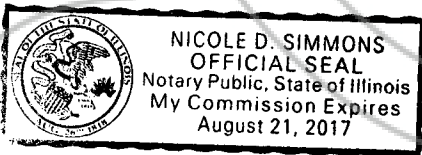
  
By: James Taylor, Fay Servicing, LLC, VP Loan Service Processing

State of Illinois

County of COOK

On 2-18-15, before me, the undersigned, a Notary Public for said State, personally appeared James Taylor, Fay Servicing, LLC, VP Loan Service Processing, personally known to me be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Signature Nicole D. Simmons  
NICOLE D. SIMMONS

**EXHIBIT "A"**  
**PROPERTY LEGAL DESCRIPTION**

The land referred to in this Commitment is situated in the City of Carson City, County of Douglas, State of Nevada and is described as follows:



LOT 3, IN BLOCK H, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993, IN BOOK 993, PAGE 6482, AS DOCUMENT NO. 319089.

*WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING*



YASUMOTO

49759464

NV

FIRST AMERICAN ELS  
REQUEST FOR SPECIAL NOTICE

