

APN No.: 1420-29-612-020

Escrow No: 1101641-DV

RECORDING REQUESTED BY

Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Daniel M. Elgin and Rosemarie DiBene Elgin
1134 San Marcos Circle
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on : 3/27/2015

on property in the City of **Minden**

County of **Douglas**

(a) Described as

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 297 in Block C, as shown on the Final Map #PD99-02-08 for SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004 in Book 1004 at Page 7206 as Document No. 626992, Official Records.

(b) The street address of which is
1134 San Marcos Circle, Minden, NV 89423

2. The name of the contractor, if any, for such work of improvement was

None

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Silver Oak Homes, Inc., a Nevada corporation	3075 College Drive, Minden, NV 89423	

STATE OF NEVADA)

SS.

COUNTY OF Carson City

3/30/15 being duly sworn,
deposes and says: That affiant is authorized to
make and does make this verification on behalf of
the owner(s) named in the foregoing notice; that
affiant has read the foregoing notice and knows
the contents thereof and that the same is true of
affiant's own knowledge

X [Signature]

Mark B. Turner
Name (typed or printed)
(Also sign at X right and above)

(Signature by at least one of above named
owner(s) personally or by his agent)

X [Signature]

Mark B. Turner
Name (typed or printed)
(Also sign at X below left)

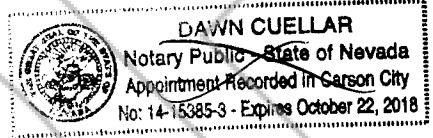
SUBSCRIBED AND SWORN TO before me on

3/30/15
by Mark B. Turner

Signature [Signature]
_____, Notary

Public

Expiration Date 10/22/18



This area for official notarial seal

