DOUGLAS COUNTY, NV

RPTT:\$1998.75 Rec:\$16.00

\$2,014.75 Pgs=3

2015-859480

03/31/2015 01:54 PM

FIRST AMERICAN TITLE SPARKS KAREN ELLISON, RECORDER

A.P.N.:

1419-26-411-006

File No:

125-2481305 (JP)

R.P.T.T.:

\$1,998.75

When Recorded Mail To: Mail Tax Statements To: Keith A. Savage and Virginia L. Savage P.O. Box 393
Genoa, NV 89411

## **GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno 37 LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Keith A. Savage and Virginia L. Savage, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 43 IN BLOCK E, AS SET FORTH ON THE FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT, PD 05-001 FOR MONTANA PHASE 2A AND 2B, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 12, 2006, IN BOOK 1206, AT PAGE 3576, AS DOCUMENT NO. 690467, OFFICIAL RECORDS.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/03/2015

| Reno 37 LLC, a Nevada limited liability company |        |
|---|--------|
|   |        |
| STATE OF NEVADA ) : ss. COUNTY OF WASHOE )      |        |
| This instrument was acknowledged before me on   | lament |
|   |        |

## CALIFORNIA ALL PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California   | } |
|-----------------------|---|
| County of San Joaquin | } |

On War, 25, 2015 before me, C. D. Petersen – Notary Public, personally appeared JAYNIE TAMURA GAINES, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary: C.D. Petersen Notary Public in and for

The State/Commonwealth of California

County/Parish of Stanislaus

My Commission Expires: May 22, 2016

C. D. PETERSEN Commission # 1976154 Notary Public - California Stanislaus County My Comm. Expires May 22, 2016

Description of Attached Document:

Grant, Baroquin & Sale Deed
03/03/2015 Document Type:

Document Date:

Number of Pages:

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s)                              |  |  |  |
|--|--|--|--|--|
| a)_  | 1419-26-411-006  |  |  |  |
| b)_  |  | ^                                      |  |  |
| d)   |  |  |  |  |
| 2.<br>a)   | Type of Property  Vacant Land  b) x Single Fam. Res.   | FOR RECORDERS OPTIONAL USE             |  |  |
| c)   | Condo/Twnhse d) 2-4 Plex                               | BookPage:                              |  |  |
| e)   | Apt. Bldg. f) Comm'l/Ind'l                             | Date of Recording:                     |  |  |
| g)   | Agricultural h) Mobile Home                            | Notes:                                 |  |  |
| i)   | Other  |  |  |  |
| 3.   | a) Total Value/Sales Price of Property:                | \$512,296.00                           |  |  |
|  | b) Deed in Lieu of Foreclosure Only (value of          | (\$                                    |  |  |
|  | c) Transfer Tax Value:                                 | \$512,296.00                           |  |  |
|  | d) Real Property Transfer Tax Due                      | \$1,998.75                             |  |  |
| 4.   | If Exemption Claimed:                                  | / /                                    |  |  |
|  | a. Transfer Tax Exemption, per 375.090, Section        | n:                                     |  |  |
|  | b. Explain reason for exemption:                       | \/                                     |  |  |
| <b>-</b>   | Partial Interest: Percentage being transferred:        | %                                      |  |  |
| 5. Partial Interest: Percentage being transferred:%  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS  |  |  |  |  |
| 375,060 and NRS 375,110, that the information provided is correct to the best of their   |  |  |  |  |
| information and belief, and can be supported by documentation if called upon to substantiate   |  |  |  |  |
| the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of   |  |  |  |  |
| 109  | % of the tax due plus interest at 1% per month.        | Pursuant to NRS 375.030, the Buyer and |  |  |
| Sel  | ller shall be jointly and severally liable for any add | itional amount owed.                   |  |  |
| Sig  | nature:  | Capacity: HAM                          |  |  |
| Sig  | nature:  | Capacity:                              |  |  |
| and the same of th | SELLER (GRANTOR) INFORMATION                           | BUYER (GRANTEE) INFORMATION            |  |  |
|  | (REQUIRED)   | (REQUIRED)  Keith A. Savage and        |  |  |
| Pri  | nt Name: Reno 37 LLC                                   | Print Name: Virginia L. Savage         |  |  |
|  | dress: 3202 West March Lane, Suite A                   | Address: P.O. Box 393                  |  |  |
| Cit  | y: Stockton  | City: Genoa                            |  |  |
| Sta  | ate: CA Zip: 95219                                     | State: NV Zip: 89411                   |  |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  |  |  |  |  |
|  | First American Title Insurance                         |  |  |  |
|  | nt Name: Company                                       | File Number: 125-2481305 JP/JP         |  |  |
|  | dress 3080 Vista Blvd., Suite 106 y: Sparks            | State: NV Zip: 89436                   |  |  |
|  | (AS A PUBLIC RECORD THIS FORM MAY                      |  |  |  |
| (AO AT OBLIGHTION THIS FORM WITH BETTE OF THE STATE OF TH |  |  |  |  |