DOUGLAS COUNTY, NV

2015-859487

RPTT:\$1989.00 Rec:\$15.00

\$2,004.00 Pgs=2

03/31/2015 02:51 PM

A.P.N.:

1022-18-002-010

File No:

141-2481301 (NMP)

R.P.T.T.:

\$1,989.00

FIRST AMERICANTITLE STATELINE KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: John Thomas Spencer and Kathleen M. Spencer 1530 Moss Court Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ralph Douglas and Linda Douglas, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

John Thomas Spencer and Kathleen M. Spencer, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 41, BLOCK A, AS SHOWN ON THE MAP OF HOLBROOK HIGHLANDS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1978, AS DOCUMENT NO. 18825.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/03/2015

Ralph Douglas White Linda Douglas	h Dougle Dougle	des .	\
STATE OF N	IEVADA		W.
COUNTY OF D	OUGLAS	SS.	,
	vas acknowledged bef		by
(My commission e	Notary Public expires:	NICOLE PETERSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-4131-5 - Expires March 19, 2018	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 03, 2015** under Escrow No. **141-2481301**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)	1022-18-002-010	\ \ \
b)		\ \
c)		\ \
d)		\ \
2.	Type of Property	\ \
۷. a)		FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'i/Ind'i	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$510,000.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$:
	c) Transfer Tax Value:	\$510,000.00
	d) Real Property Transfer Tax Due	\$1,989.00
4.	If Exemption Claimed:	\ \ / /
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b Explain reason for exemption:	\
	D	
5.	Partial Interest: Percentage being transferred:	%
info the clai 10%	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information ormation and belief, and can be supported by do information provided herein. Furthermore, the imed exemption, or other determination of addition of the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any additional severally liable for any additional severally liable.	provided is correct to the best of their ocumentation if called upon to substantiate e parties agree that disallowance of any itional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and
Sig	nature:	Capacity: Grantee
Sig	nature: Andrew Dayma.	Capacity: Grantee
And the second	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	Ralph Douglas and Linda	John Thomas Spence
Prir	nt Name: _Douglas	Print Name: Kathleen H. Spence
Add	dress: 1383 W. Madrd All	Address: 1530 Moss Circle
City	y: Hunden	City: Gardnerville
Sta	ite: Zip: 838-35 _	State: NV Zip: 89410
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
No.	First American Title Insurance	
	nt Name: Company	File Number: 141-2481301 NMP/at
	dress P.O. Box 645	
City	y: Zephyr Cove	State: NV Zip: 89448
796	(AC A DUDLIC BECORD THIS FORM MAY	(DE DECODDED/MICDOEIL MED)