

DOUGLAS COUNTY, NV **2015-859489**
RPTT:\$1495.65 Rec:\$16.00
\$1,511.65 Pgs=3 03/31/2015 02:52 PM
FIRST AMERICAN TITLE RENO
KAREN ELLISON, RECORDER

A.P.N.: 1320-02-001-018
File No: 9515753d (BM)
R.P.T.T.: \$1,495.65

When Recorded Mail To: Mail Tax Statements To:
Pine Nut Hospitalities, LLC
2550 Henning Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association, as Trustee for GSR Mortgage Loan Trust 2006-8F,
Mortgage Pass-Through Certificates, Series 2006-8F

do(es) hereby *GRANT, BARGAIN and SELL* to

Pine Nut Hospitalities, LLC

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

**A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER
(NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 13
NORTH, RANGE 20
EAST, M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL 4, AS SET FORTH ON PARCEL MAP FOR RICHARD KARJOLA, ET UX, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE
OF NEVADA, ON JUNE 1, 1992, IN BOOK 692, PAGE 63 AS DOCUMENT NO. 279898.**

PARCEL 2:

**A NON-EXCLUSIVE EASEMENT FOR ROADWAY PURPOSES OVER THE FOLLOWING
DESCRIBED PROPERTY:**

COMMENCING AT JOHNSON LANE AS FOLLOWS:

THE EAST 33 FEET AND THE WEST 33 FEET OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) AND THE WEST 33 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) ALL IN SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST AND THE EAST 33 FEET OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/27/2015

U.S. Bank National Association, as Trustee
for GSR Mortgage Loan Trust 2006-
8F, Mortgage Pass-Through Certificates,
Series 2006-8F

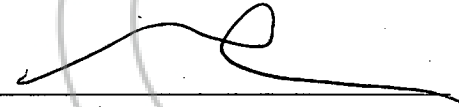


By: Nationstar Mortgage, LLC, as
attorney-in-fact

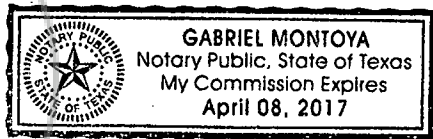
STATE OF TX)
) : ss.
COUNTY OF Denton)

This instrument was acknowledged before me on 3/27/15 by
Nationstar Mortgage LLC, as attorney-in-fact

By: Raymond D. Ritter / Its: Assistant Secretary



Notary Public
(My commission expires: 4/8/17)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 27, 2015** under Escrow No. **9515753d**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-02-001-018 _____
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: _____ \$383,250.00
- b) Deed in Lieu of Foreclosure Only (value of _____ (\$ _____))
- c) Transfer Tax Value: _____ \$383,250.00
- d) Real Property Transfer Tax Due _____ \$1,495.65

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: seller
Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

U.S. Bank National Association,
as Trustee for GSR Mortgage
Loan Trust 2006-8F, Mortgage
Pass-Through Certificates, Series
2006-8F Mortgage Pass-Through

Pine Nut Hospitalities,

Print Name: Certificates, Series 2006-8F
Address: 350 Highland Drive
City: Lewisville
State: TX Zip: 75067

Print Name: LLC
Address: 2550 Henning Lane
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 5310 Kietzke Lane, Suite 100
City: Reno

File Number: 9515753d BM/BM
State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)