DOUGLAS COUNTY, NV RPTT:\$44.85 Rec:\$16.00

2015-859533 04/01/2015 11:17 AM

Pas=4

Total:\$60.85

**GUNTER HAYES & ASSOCIATES** 

KAREN ELLISON, RECORDER

Contract No.: 000570607440 Number of Points Purchased:84,000

Biennial Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive, Orlando, FL 32821 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Lawrence Zschokke and Kathryn Zschokke, Joint Tenants With The Right of Survivorship., whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 84,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Odd Resort Year(s).

|  | Being part of or t | Being part of or the same property conveyed to the Grantor(s) by Deed from |  |  |  |  |  |  |
|--|--------------------|--|--|--|--|--|--|--|
|  | Grantee            | recorded in the official land records for the aforementioned prop          |  |  |  |  |  |  |
| on _   | 10.20-2006         | , as Instrument No   |  |  |  |  |  |  |
| records as the property purchased under Contract Number 000570607440 |                    |  |  |  |  |  |  |  |

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000570607440 DB

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this Dec 12, 2014 **ACKNOWLEDGEMENT** STATE OF NWACK ) ss. COUNTY OF day of December 20 14 before me, the undersigned, a Notary , State of New ) and a Public, within and for the County of commissioned qualified, and acting to me appeared in person LAWRENCE ZSCHOKKE, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify. KERRI L. ADAMS Signature: **NOTARY PUBLIC** 

Signature: Perri Name: Kerri L. Aclaus
Notary Public
My Commission Expires: 57 52 17

KERRI L. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 07-02-17
Certificate No: 13-11841-1

Contract: 000570607440 DB

Grantor: KATHRYN ZSCHOKKE

| ACKNOWLEDGEMENT   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| STATE OF Nevada )   |  |  |  |  |  |  |  |
| COUNTY OF CLARK ) ss.   |  |  |  |  |  |  |  |
| On this the At day of Mc Defore me, the undersigned, a Notary Public, within and for the County of State of New Occ.  |  |  |  |  |  |  |  |
| well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as  |  |  |  |  |  |  |  |
| the grantor and stated that they had executed the same for the consideration and purposes therein mentione and set forth, and I do hereby so certify.   |  |  |  |  |  |  |  |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary,   |  |  |  |  |  |  |  |
| Public at the County and State aforesaid on this 12th day of 16th |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| Signature: KERRI L. ADAMS Print Name: KERRI L. ADAMS NOTARY PUBLIC  |  |  |  |  |  |  |  |
| Notary Public STATE OF NEVADA   |  |  |  |  |  |  |  |
| My Commission Expires: 07-02-17 Certificate No: 13-11841-1  |  |  |  |  |  |  |  |

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s): a) 1318-15-822-001 PTN b) 1318-15-823-001 PTN c) d)   |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| 2.   | Type of Property:  | FOR RECOR   | RDERS OPTIONAL USE ONLY  |  |  |  |  |
| <b></b> -  | a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other - Timeshare  | Document/Instru<br>Book:<br>Date of Recordin<br>Notes:                        | Page:  |  |  |  |  |
| 3.   | Total Value/Sales Price of Property:   | <   | \$ <u>11,449.00</u>  |  |  |  |  |
|  | Deed in Lieû of Foreclosure Only (value of property)   |   |  |  |  |  |  |
|  | Transfer Tax Value: Real Property Transfer Tax Due:  |   | \$ <u>11,449.00</u><br>\$44.85   |  |  |  |  |
| 4.   | If Exemption Claimed:  | 1 1   | \$ <u>44.65</u>  |  |  |  |  |
| ٦.   | a) Transfer Tax Exemption, per NRS 375.090, Section:   |   |  |  |  |  |  |
|  | b) Explain Reason for Exemption:   |   |  |  |  |  |  |
| 5.   | Partial Interest:Percentage being trans<br>The undersigned declares and acknowledges   | sferred: 10   | <u>00%</u>   |  |  |  |  |
| informathe informathe information informat | 375.060 and NRS 375.110, that the infation and belief, and can be supported formation provided herein. Furthermod exemption, or other determination of a tax due plus interest at 1% per month. e jointly and severally liable for any add | ormation proving the documents of the parties additional tax of Pursuant to N | ided is correct to the best of their<br>ation if called upon to substantiate<br>is agree that disallowance of any<br>due, may result in a penalty of 10%<br>IRS 375.030, the Buyer and Selle |  |  |  |  |
| Signat   |  |   | apacity <u>Agent for Grantor/Seller</u>  |  |  |  |  |
| Signat   | :ure   |   | apacity <u>Agent for Grantee/Buyer</u>   |  |  |  |  |
| SELLE  | ER (GRANTOR) INFORMATION   | BUYER   | R (GRANTEE) INFORMATION  |  |  |  |  |
| Print Na<br>Address<br>City:   | s: 2333 BLACK RIVER FALLS DR   | Print Name:<br>Address:<br>City:  | (REQUIRED) Wyndham Vacation Resorts, Inc. 6277 Sea Harbor Drive Orlando  |  |  |  |  |
| State:   |  | State: FL   | Zip: 32821   |  |  |  |  |
| COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)  |  |   |  |  |  |  |  |
| The .  | r-Hayes & Associates   | Escrow No.: <u>000570607440</u>   |  |  |  |  |  |
| 796.   | Vest Tyler, Suite D  | Escrow Officer:   |  |  |  |  |  |
| Conwa  | ay, AR 72034   |   |  |  |  |  |  |
|  |  |   |  |  |  |  |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)