

APN#: 1319-30-512-011
RPTT: \$741.00

DOUGLAS COUNTY, NV
RPTT:\$741.00 Rec:\$17.00
\$758.00 Pgs=4
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-859566

04/01/2015 12:02 PM

Recording Requested By:
Western Title Company
Escrow No.: 070564-MHK
When Recorded Mail To:
Allegretti & Company
9300 A Lurline Ave
Chatsworth CA 91311

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M Kelsh
Print name Title

M Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph B. Andrews, Trustee of the Andrews Consulting Pension Plan and Trust "who erroneously acquired title as Andrews Consulting Pension Plan, LLC"

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Allegretti & Company, a California Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

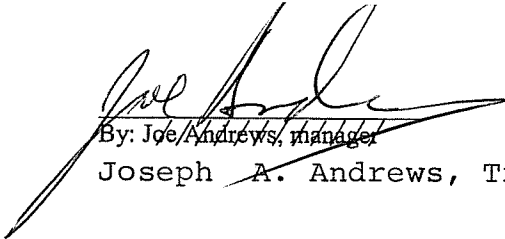
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached here to and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/26/2015

Andrews Consulting Pension Plan & Trust



By: Joe Andrews, manager
Joseph A. Andrews, Trustee

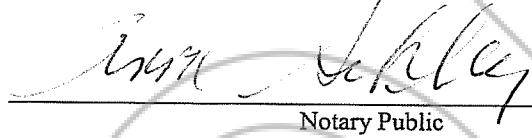
STATE OF ARIZONA

COUNTY OF MARICOPA

} ss

This instrument was acknowledged before me on
March 27, 2015

By Joseph A. Andrews , Trustee



Notary Public

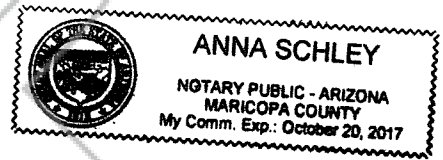


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 9 of Lot 2 Condominium Map as set forth on Sheet 6 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An undivided 1/18ths interest in and to those areas designated as "Common Areas" as set forth on the Map of Lot 2 of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of TAHOE VILLAGE NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

**Assessor's Parcel Number(s):
1319-30-512-011**

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1319-30-512-011
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property:

\$190,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value:

\$190,000.00

Real Property Transfer Tax Due:

\$741.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity *agent*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Andrews Consulting Pension Plan & Trust
Address: 4432 East Barwick Drive
City: Cave Creek
State: AZ **Zip:** 85331

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Allegretti and Company
Address: 9300 A Lurline Ave
City: Chatsworth
State: CA **Zip:** 91311

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 070564-MHK

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)