DOUGLAS COUNTY, NV

RPTT:\$1950.00 Rec:\$15.00

2015-859578 04/01/2015 03:21 PM

JAMES MATTHEW WIGGINS

Total:\$1,965.00

WHEN RECORDED MAIL TO: James Matthew Wiggins P.O. BOX 11875 ZEPHYR COVE, NV 89448

MAIL TAX STATEMENTS TO: Same as above

KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1318-26-101-075

R.P.T.T. 1.950.00

SPACE ABOVE FOR RECORDER'S USE ONLY

WENDY DUNBAR

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DBM Group, LLC, a Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to James Matthew Wiggins, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DBM Group /

James Matthew Wiggins, President/Owner

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on,

by James Matthew-Wiggins

NOTARY RUBL

EXHIBIT A LEGAL DESCRIPTION

Legal Description: Being a portion of Lot 2, Palady Tract, in Section 26. Township 13 North, Range 18 East, M.D.B & M., Douglas County, Nevada, described by mestes and bounds as follows:

Commencing at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which bears North 89°46' West, 163.80 feet from the quarter corner between said sections 23 and 26. Hence South 0°08' West, 873.33 feet to the True Point of Beginning; thence continuing South 0°08' West, 85.00 feet to a point; thence North 89°46' West 163.80 feet to a point; thence North 0°08' East, 85.00 feet to a point; thence South 89°46' East, 163.80 feet to the True Point of Beginning.

Parcel: 1318-26-101-075

In Compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded October 11, 2012, in book 1012, Page 3205, Document No. 810754, of Official Records, Douglas County, Nevada.

| STATE OF NEVADA-DECLARATION OF VA | LUE FORM |
|--|---|
| 1. Assessor Parcel Number(s) | \ \ ' |
| a) <u>1318-26-101-075</u> b) | \ \ |
| c) | \ \ |
| d) | \ \ |
| 2. Type of Property: | FOR RECORDERS OPTIONAL USE ONLY |
| a) Uacant Land b) x Single Fam | |
| c) \square Condo/Twnhse d) \square 2-4 Plex | Date of Recording: |
| e) | |
| g) ☐ Agricultural h) ☐ Mobile Hor i) ☐ Other | ne |
| 3. Total Value/Sales Price of Property: | \$500,000.00 |
| Deed in Lieu of Foreclosure Only (value of pr | |
| Transfer Tax Value | \$500,000.00 |
| Real Property Transfer Tax Due: | \$1,950.00 |
| 4. If Exemption Claimed | |
| a. Transfer Tax Exemption, per NRS 373 | |
| b. Explain Reason for Exemption: | |
| 5 Dentied Laterando Dennistra de la latera de latera de la latera della latera dell | 100.00 % |
| | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be | |
| | antiate the information provided herein. Furthermore, the |
| | nption, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interes | est at 1% per month. Pursuant to NRS 375.030, the Buyer |
| and Seller shall be jointly and severally liable for any | |
| Signature | Capacity grantee |
| Signature | Capacity |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: DBM Group, LLC | Print Name: James Matthew Wiggins |
| Address: P.O. BOX 11875 | Address: P.O. BOX 11875 |
| Zephyr Cove, NV 89448 | ZEPHYR COVE, NV 89448 |
| City, State, Zip | City, State Zip |
| COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer) | |
| Print Name: | Escrow #.: |
| Address: | · — - |
| City, State, Zip: | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED