

DOUGLAS COUNTY, NV

2015-859587

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\$17.00 Pgs=4

04/02/2015 09:10 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1022-15-001-077

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 070860-ARJ

**When Recorded Mail To:**

Pine Nut Hospitalities

6015 S. Virginia Street, #E-319

Reno, NV

89502

**Mail Tax Statements to: (deeds only)**

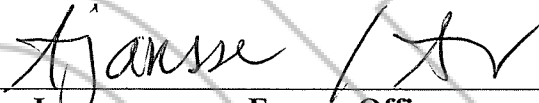
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

**Signature**



Anu Jansse

- Escrow Officer

**Affidavit of Conversion**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

ASSESSOR'S PARCEL # 1022-15-001-077

COUNTY OF DOUGLAS

When recorded mail to:  
PINE NUT HOSPITALITIES, LLC

**AFFIDAVIT**

**CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name PINE NUT HOSPITALITIES, LLC
2. Owner of Land (if leased) PINE NUT HOSPITALITIES, LLC
3. Physical Location of Manufactured Home 3918 GRANITE WAY WELLINGTON, NV 89444
4. Description: Year 1977 Manufacturer Not listed Model WESTWIND  
Length 52 FT. Width 24 FT. Serial Number 121095
5. New Lienholder (if any): Name N/A 24 ft. x 52 ft.  
Address \_\_\_\_\_

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1(b))

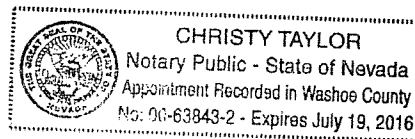
As the owner of the real property listed at 3918 GRANITE WAY, WELLINGTON, NV 89444  
I, PINE NUT HOSPITALITIES, LLC consent to the conversion of the above-described manufactured home from personal property to real property.

[Signature] 3/31/15  
 SIGNATURE-LAND OWNER DATE  
pine Nut Hospitalities, LLC  
Paul Jameson  
 PRINT OR TYPE NAME DATE

\_\_\_\_\_  
 SIGNATURE-LAND OWNER DATE  
 \_\_\_\_\_  
 PRINT OR TYPE NAME DATE

On this 31<sup>st</sup> day of March, 2015, before me, Christy Taylor, a Notary Public in and for said state, personally appeared Paul Jameson and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that  he executed the same for purposes stated therein.

Christy Taylor  
Notary Public



**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

<u>729 8</u>	<u>3/31/15</u>	_____ SIGNATURE-OWNER/BUYER	_____ SIGNATURE-OWNER/BUYER
<u>Pine Nut Hospitalities, LLC</u>	_____ DATE		_____ DATE
<u>Paul Jameson</u>	_____ DATE	_____ PRINT OR TYPE NAME	_____ DATE
<u>Paul Jameson</u>	_____ DATE		

On this 31<sup>st</sup> day of March, 2015, before me, Christy Taylor, a Notary Public in and for said state, personally appeared Paul Jameson and \_\_\_\_\_, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

Christy Taylor  
\_\_\_\_\_  
Notary Public



**DISTRIBUTION:**

**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 22 in Block C, of TOPAZ RANCH ESTATES UNIT NO. 4, according to the map  
thereof, filed in the office of the County Recorder of Douglas County, State of Nevada,  
on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.**

**Assessor's Parcel Number(s):  
1022-15-001-077**

