



KAREN ELLISON, RECORDER

COUNTY ASSESSOR'S PARCEL NOS.
1318-27-001-009

✓ After recorded, mail to:
B. T. MANCINI CO., INC.
876 SOUTH MILPITAS BOULEVARD
MILPITAS, CA 95035

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property: Hard Rock Casino 50 US 50, Stateline, NV 89449

1. The amount of the original contract is: \$ 257,088.00.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$ 357,389.19.
3. The total amount of all payments received to date is: \$ 231,378.30.
4. The amount of the lien, after deducting all just credits and offsets, is \$ 383,098.89.
5. The name of the owner, if known, of the property is:
Neva One LLC 1300 Buckeye Road, Suite A, Minden, NV 89432
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:
SMC Construction 290 Gentry Way, Reno, NV 89502
7. A brief statement of the terms of payment of the lien claimant's contract is:
According to Section III(B) Subcontractor shall be paid the aforesated amount in monthly payments of (90%) of labor & materials which have been placed in position for which payment has been made by Owner to Contractor less retention.
8. A description of the property to be charged with the lien is:
Installation of Floor Covering at the Hard Rock Casino located at 50 US 50, Stateline, NV 89449
Please see Exhibit A attached.

(Print Name of Lien Claimant)

By: Liz Johnson
(Authorized Signature)

Page 1 of 2 Liz Johnson/Controller & Asst. Corp. Secretary

CALIFORNIA
STATE OF ~~NEVADA~~,)
SANTA CLARA) ss.
COUNTY OF ~~WASHOE~~.)

Liz Johnson (print name), being first duly sworn
on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and
state that the same is true of my own personal knowledge, except those matters
stated upon information and belief, and, as to those matters, I believe them to be
true.

Liz Johnson
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me
this 31 day of the month of March
of the year 2015.

Peggy Briggs, Notary Public
Notary Public in and for County and State
State of California, Santa Clara County

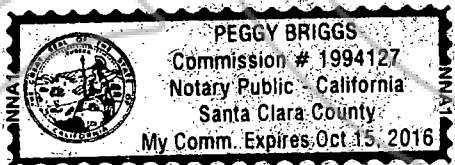


EXHIBIT A

Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., :713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

APN: 1318-27-001-009

Document Number 274257 is provided pursuant to the requirements of Section 6.NRS 111.312