

A.P.N.: 1320-36-001-025  
File No: 12142-2481636 (JF)  
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:  
Shane Harper and Caryn Harper  
1931 Borda Way  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Shane Harper and Caryn Harper, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Shane J. Harper and Caryn A. Harper, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2, IN BLOCK L, AS SHOWN ON THE MAP OF WILDFLOWER RIDGE SUBDIVISION, UNIT NO. 3B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 5, 1991, IN BOOK 691, PAGE 456, AS DOCUMENT NO. 252108.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/31/2015

*Shane J Harper*

Shane Harper

SIGNED IN COUNTERPART

Caryn Harper

STATE OF **NEVADA** )

:ss.

COUNTY OF **CARSON CITY** )

This instrument was acknowledged before me on this:

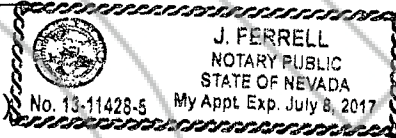
31 day of March, 2015

By:

By: *[Signature]* / Its: \_\_\_\_\_

Notary Public

(My commission expires: 7.8.17)



SIGNED IN COUNTERPART

Shane Harper

Caryn Harper  
Caryn Harper

STATE OF **NEVADA** )

:ss.

COUNTY OF ~~CARSON CITY~~ )

*rg* Douglas

This instrument was acknowledged before me on this:

31<sup>st</sup> day of March, 2015

By: CARYN HARPER

By: [Signature] / Its: \_\_\_\_\_

Notary Public

(My commission expires: 10-27-18 )



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-36-001-025
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Add middle initials to vesting during refinance transaction; no consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Shane J. Harper

Capacity: Grantor

Signature: Shane J. Harper

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Shane Harper and Caryn Harper

Shane J. Harper and

Print Name: Caryn A. Harper

Address: 1931 Borda Way

Address: 1931 Borda Way

City: Gardnerville

City: Gardnerville

State: NV Zip: 89410

State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company

File Number: 12142-2481636 JF/JF

Address: 300 South Curry, Suite 5

City: Carson City

State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)